

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report

that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below.

The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https://www.fema.gov/preliminary_floodhazarddata and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

David I. Maurstad,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
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| Ada County, Idaho and Incorporated Areas | |
| Project: 11-10-0399S Preliminary Dates: September 23, 2016 and March 14, 2018 | |
| City of Eagle | City Hall, 660 East Civic Lane, Eagle, ID 83616. |
| City of Meridian | Public Works Department, 33 East Broadway Avenue, Suite 200, Meridian, ID 83642. |
| City of Star | City Hall, 10769 West State Street, Star, ID 83669. |
| Unincorporated Areas of Ada County | Ada County Courthouse, 200 West Front Street, Boise, ID 83702. |
| Niagara County, New York (All Jurisdictions) | |
| Project: 17-02-0294S Preliminary Date: December 13, 2017 | |
| City of Niagara Falls | City Hall, 745 Main Street, Niagara Falls, NY 14301. |
| City of North Tonawanda | City Hall, 216 Payne Avenue, North Tonawanda, NY 14120. |
| Town of Lewiston | Town Hall, 1375 Ridge Road, Lewiston, NY 14092. |
| Town of Newfane | Town Hall, 2737 Main Street, Newfane, NY 14108. |
| Town of Porter | Porter Town Hall, 3265 Creek Road, Youngstown, NY 14174. |
| Town of Somerset | Somerset Town Hall, 8700 Haight Road, Barker, NY 14012. |
| Town of Wheatfield | Town Hall, 2800 Church Road, Wheatfield, NY 14120. |
| Town of Wilson | Town Hall, 375 Lake Street, Wilson, NY 14172. |
| Village of Lewiston | Village Hall, 145 North 4th Street, Lewiston, NY 14092. |
| Village of Wilson | Wilson Town Hall, 375 Lake Street, Wilson, NY 14172. |
| Village of Youngstown | Village Hall, 240 Lockport Street, Youngstown, NY 14174. |

[FR Doc. 2018-13880 Filed 6-27-18; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1835]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and

where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

DATES: Comments are to be submitted on or before September 26, 2018.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminary/floodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-1835, to Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibt@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646-7659, or (email) patrick.sacbibt@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

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(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

David I. Maurstad,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
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| Richmond County, Georgia and Incorporated Areas | |
| Project: 16-04-5708S Preliminary Date: September 15, 2017 | |
| City of Augusta | Planning and Development Department, 535 Telfair Street, Suite 300, Augusta, GA 30901. |
| City of Blythe | City of Blythe Planning and Development Department, 535 Telfair Street, Suite 300, Augusta, GA 30901. |
| City of Hephzibah | City of Hephzibah Planning and Development Department, 535 Telfair Street, Suite 300, Augusta, GA 30901. |
| Hancock County, Mississippi and Incorporated Areas | |
| Project: 13-04-3757S Preliminary Date: February 29, 2016 | |
| Unincorporated Areas of Hancock County | Hancock County Government Annex Building, 854 Highway 90, Suite A, Bay St. Louis, MS 39520. |

| Community | Community map repository address |
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| Lamar County, Mississippi and Incorporated Areas | |
| Project: 13-04-3757S Preliminary Date: March 28, 2016 | |
| Unincorporated Areas of Lamar County | Lamar County Courthouse, 403 Main Street, Purvis, MS 39475. |
| Marion County, Mississippi and Incorporated Areas | |
| Project: 13-04-3757S Preliminary Date: March 28, 2016 | |
| City of Columbia | City Hall, 201 2nd Street, Columbia, MS 39429. |
| Unincorporated Areas of Marion County | 217 Broad Street, Columbia, MS 39429. |
| Pearl River County, Mississippi and Incorporated Areas | |
| Project: 13-04-3757S Preliminary Date: February 29, 2016 | |
| City of Picayune | Intermodal and Tourist Center, 200 Highway 11 South, Picayune, MS 39466. |
| Unincorporated Areas of Pearl River | Pearl River County Planning and Development Department, 402 South Main Street, Poplarville, MS 39470. |
| Walthall County, Mississippi and Incorporated Areas | |
| Project: 13-04-3757S Preliminary Date: March 28, 2016 | |
| Unincorporated Areas of Walthall County | Walthall County Courthouse, 200 Ball Avenue, Suite B, Tylertown, MS 39667. |

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DEPARTMENT OF HOMELAND SECURITY

[DHS Docket No. ICEB-2015-0003]
 RIN 1653-ZA14

Extension of Employment Authorization for Nepali F-1 Nonimmigrant Students Experiencing Severe Economic Hardship Relating to the April 25, 2015 Earthquake in the Federal Democratic Republic of Nepal

AGENCY: U.S. Immigration and Customs Enforcement (ICE), DHS.
ACTION: Notice.

SUMMARY: This notice informs the public of the extension of suspension of certain regulatory requirements for F-1 nonimmigrant students whose country of citizenship is the Federal Democratic Republic of Nepal (Nepal) in order to avoid severe economic hardship that otherwise would result from the immediate, abrupt cessation of the temporarily suspended regulatory requirements governing on-campus and off-campus employment previously afforded due to the damage caused by the earthquake in Nepal on April 25, 2015. An earlier notice suspended these requirements for eligible Nepali F-1 nonimmigrant students. This notice extends eligibility for relief afforded under that earlier notice. Qualified

students will continue to be allowed to apply for employment authorization and work an increased number of hours while school is in session provided that they satisfy the minimum course load requirement, while continuing to maintain their F-1 student status until June 24, 2019.

DATES: This F-1 notice is effective June 28, 2018 and will remain in effect through June 24, 2019.

FOR FURTHER INFORMATION CONTACT: Sharon Snyder, Unit Chief, Student and Exchange Visitor Program, MS 5600, U.S. Immigration and Customs Enforcement, 500 12th Street SW, Washington, DC 20536-5600; (703) 603-3400. This is not a toll-free number. Program information can be found at <http://www.ice.gov/sevis/>.

SUPPLEMENTARY INFORMATION:

What action is DHS taking under this notice?

The Secretary of Homeland Security is exercising her authority under 8 CFR 214.2(f)(9) to extend the temporary suspension of certain requirements governing on-campus and off-campus employment for F-1 nonimmigrant students whose country of citizenship is Nepal in order to avoid severe economic hardship that otherwise would result from the immediate, abrupt cessation of the temporarily suspended regulatory requirements governing on-campus and off-campus employment previously afforded due to the damage caused by the earthquake in Nepal on April 25,

2015. See 80 FR 69237 (Nov. 9, 2015). The original notice was effective from November 9, 2015 until December 24, 2016. A subsequent notice provided for an 18-month extension from December 27, 2016 through June 24, 2018. See 81 FR 95161 (Dec. 27, 2016). Effective with this publication, suspension of the requirements for qualifying students is extended from June 28, 2018 through June 24, 2019, after which the extension expires.

The Secretary's decision to temporarily extend the suspension of certain requirements takes into account the factors that led to her decision to terminate Temporary Protected Status (TPS), as detailed below. The Secretary has determined that conditions in Nepal no longer support TPS designation. To provide for an orderly transition regarding TPS, the Secretary is terminating that designation effective at 11:59 p.m., local time, on June 24, 2019. See 83 FR 23705 (May 22, 2018).

For reasons that are similar to those leading to the decision to terminate Nepal's TPS designation, the Secretary is unlikely to further extend the suspension of the requirements governing on-campus and off-campus employment for F-1 nonimmigrant students who are experiencing severe economic hardship (8 CFR 214.2(f)(9)) after June 24, 2019. *DHS strongly advises individuals who would be impacted by such decision to take steps to prepare themselves for that*