

*Total Estimated Number of Annual Burden Hours:* 940, per year on average.

*Respondent's Obligation:* A response is required to obtain a benefit.

*Frequency of Collection:* Four times per year for the Part A—ICWA Data; if applicable, four times per year for Part B—Tribal Child Abuse Neglect Data.

*Total Estimated Annual Nonhour Burden Cost:* \$0.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Elizabeth K. Appel,**

*Director, Office of Regulatory Affairs and Collaborative Action—Indian Affairs.*

[FR Doc. 2018–01557 Filed 1–26–18; 8:45 am]

**BILLING CODE 4337–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L14400000.BJ0000 18X]

#### Notice of Filing of Plats of Survey, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management (BLM), Colorado State Office, Lakewood, Colorado, 30 calendar days from the date of this publication. The surveys, which were executed at the request of the BLM, are necessary for the management of these lands.

**DATES:** Unless there are protests of this action, the plats described in this notice will be filed on February 28, 2018.

**ADDRESSES:** You may submit written protests to the BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215–7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239–3856; [rbloom@blm.gov](mailto:rbloom@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 1–800–877–8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plat and field notes of the dependent resurvey and survey in Township 14 South, Range 98 West, Sixth Principal Meridian, Colorado, were accepted on November 22, 2017.

The plat, in 2 sheets, and field notes of the dependent resurvey and survey in Township 19 South, Range 70 West, Sixth Principal Meridian, Colorado, were accepted on January 11, 2018.

A person or party who wishes to protest any of the above surveys must file a written notice of protest within 30 calendar days from the date of this publication at the address listed in the **ADDRESSES** section of this notice. A statement of reasons for the protest may be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personal identifying information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 U.S.C. Chap. 3.

**Randy A. Bloom,**

*Chief Cadastral Surveyor.*

[FR Doc. 2018–01568 Filed 1–26–18; 8:45 am]

**BILLING CODE 4310–JB–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCON04000.L14400000.EQ0000.17X]

#### Notice of Realty Action: Designation of Public Lands in Garfield County, Colorado, as Suitable for Lease Renewal for Agricultural Uses

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to renew a lease of 31 acres, more or less, located 4 miles southeast from Carbondale, Colorado, to continue agricultural and ranching operations for the Carbondale Corporation.

**DATES:** In order to ensure consideration in the environmental analysis of the

proposed lease renewal, comments must be received by March 15, 2018.

**ADDRESSES:** You may submit written comments to Gloria Tibbetts, Assistant Field Manager, Colorado River Valley Field Office, 2300 River Frontage Road, Silt, CO 81652. Comments can be emailed to [blm\\_co\\_si\\_crvfo\\_webmail@blm.gov](mailto:blm_co_si_crvfo_webmail@blm.gov). Additional information, including details of the lease area, location map, lease terms and conditions, and planning documents, is available for review at this address.

**FOR FURTHER INFORMATION CONTACT:** Monte Senor, Realty Specialist, BLM, Colorado River Valley Field Office, at the above address, by phone at (970) 876–9053, or by email at [mseonor@blm.gov](mailto:mseonor@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 1–800–877–8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The site has been examined and found suitable for leasing under provisions of Section 302 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1732) and 43 CFR part 2920. The BLM Colorado River Valley Field Office has identified the following described public lands as preliminarily suitable for non-competitive lease.

#### Sixth Principal Meridian, Colorado

T. 8 S, R. 88 W,

Sec. 1, SE1/4SE1/4;

Sec. 12, lot 1, E1/2NE1/4 and E1/2SE1/4.

The lands proposed for lease within the area described above contain 31 acres. The lease renewal is proposed to authorize agricultural uses, including an irrigated hayfield and non-irrigated range land, by the Carbondale Corporation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Any adverse comments will be evaluated by the Assistant Field Manager who may sustain, vacate, or modify this Realty Action and issue a final determination of the Bureau.

Authority: 43 CFR 2920.4.

**Gregory P. Shoop,**

*Acting BLM Colorado State Director.*

[FR Doc. 2018-01590 Filed 1-26-18; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-24899;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 13, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 13, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 13, 2018. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### ALASKA

##### Lake and Peninsula Borough

Hammond, Jay and Bella, Homestead, N shore of L. Clark, Port Alsworth vicinity, SG100002107

#### DISTRICT OF COLUMBIA

##### District of Columbia

Equitable Life Insurance Building, 3900 Wisconsin Ave. NW, Washington, SG100002110

Homestead Apartments, The, (Apartment Buildings in Washington, DC, MPS), 812 Jefferson St. NW, Washington, MP100002111

#### LOUISIANA

##### Caddo Parish

Bethune Junior—Senior High School, (Caddo Parish Public School System Building Program, 1946–1961 MPS), 4331 Henry St., Shreveport, MP100002113

##### Orleans Parish

Priestley, Alfred C., Junior High School, (Public Schools of the Consolidation and Conversion Era in Orleans Parish, 1945–1960 MPS), 1601 Leonidas St., New Orleans, MP100002115

##### West Baton Rouge Parish

St. Mark's Baptist Church and Ashland Cemetery, 6025 Section Rd., Fort Allen, SG100002116

#### OHIO

##### Belmont County

George—Caldwell—Grum Farm, Address Restricted, Belmont vicinity, SG100002118

##### Clark County

Myers Daily Market, 101 S Fountain Ave., Springfield, SG100002119

##### Cuyahoga County

Bruce—Macbeth Engine Company, 2111 Center St., Cleveland, SG100002120

##### Hamilton County

Building at 620—622 Vine Street, 620–622 Vine St., Cincinnati, SG100002121

##### Lawrence County

Chesapeake High School, 3748 OH 7, Chesapeake, SG100002122

##### Medina County

Medina Farmers Exchange Co., 320 S Court St., Medina, SG100002123

##### Trumbull County

Newton Falls United Service Organization (USO) Center, 52 E Quarry St., Newton Falls, SG100002124

#### SOUTH CAROLINA

##### Spartanburg County

Montgomery Building (Boundary Decrease), 187 N. Church St., Spartanburg, BC100002126

#### TEXAS

##### Bexar County

Green, Robert B., Memorial Hospital, 903 W Martin St., San Antonio, SG100002127

San Antonio Downtown and River Walk Historic District, Roughly bounded by Camaron, Augusta, 6th, Bonham, Losoya, & Tolia Place, San Antonio, SG100002128

#### El Paso County

El Paso Natural Gas Company (Blue Flame) Building, 120 N Stanton, El Paso, SG100002129

#### Lubbock County

Lubbock County Jail, 811 Main St., Lubbock, SG100002130

#### Potter County

Amarillo Building, 301 S Polk, Amarillo, SG100002131

#### Young County

State Highway 120 Bridge at the Brazos River, (Road Infrastructure of Texas, 1866–1965 MPS), Hardin Ln. at the Brazos R., Newcastle vicinity, MP100002132

#### VIRGINIA

##### Halifax County

Dewberry Hill, 2181 Wilkins Rd., Alton vicinity, SG100002133

Riverside, 11161 River Rd., Sutherlin vicinity, SG100002134

Walters—Moshier House, 1421 N Main St., South Boston vicinity, SG100002135

##### Henry County

Highlands, The, 510 Edgewood Dr., Stanleystown, SG100002136

##### Lancaster County

Greenfield, 412 Greenfields Ln., Whitestone vicinity, SG100002137

##### Mecklenburg County

Groom, John, Elementary School, 1050 Plank Rd., South Hill, SG100002138

##### Staunton Independent City

Montgomery Hall Park, 1000 Montgomery Ave., Staunton (Independent City), SG100002139

#### WISCONSIN

##### Winnebago County

Fraternal Order of Eagles, 405 Washington Ave., Oshkosh, SG100002140

Waite Grass Carpet Company, 300 E Custer & 221 E Nevada Aves., Oshkosh, SG100002141

A request for removal has been made for the following resource:

#### OREGON

##### Hood River County

Roe—Parker House, 416 State St., Hood River, OT88000085

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

#### CALIFORNIA

##### Marin County

Marconi—RCA Bolinas Transmitting Station, Mesa Rd., Bolinas, SG100002108