

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Service Administration****National Advisory Council on Nurse Education and Practice; Notice of Public Meeting**

**AGENCY:** Health Resources and Service Administration (HRSA), Department of Health and Human Services (HHS).

**ACTION:** Meeting notice.

**SUMMARY:** The National Advisory Council on Nurse Education and Practice (NACNEP) has scheduled a public meeting. Information about NACNEP and the agenda for this meeting can be found on the NACNEP website at <https://www.hrsa.gov/advisory-committees/nursing/index.html>.

**DATES:** September 26, 2018, 9:00 a.m. to 4:00 p.m., and September 27, 2018, 9:00 a.m. to 2:00 p.m. ET.

**ADDRESSES:** This meeting will be held in person and offer virtual access through teleconference and webinar. The address for the meeting is 5600 Fishers Lane, Rockville, Maryland 20857.

• *Webinar link:* <https://hrsa.connectsolutions.com/nacnep/>.

• *Conference call-in number:* 1-800-289-0436; passcode: 211848.

**FOR FURTHER INFORMATION CONTACT:**

Tracy L. Gray, MBA, MS, RN, Designated Federal Official, Division of Nursing and Public Health, Bureau of Health Workforce, HRSA. Address: 5600 Fishers Lane, 11N112, Rockville, Maryland 20857; phone: 301-443-3346; or email: [Tgray1@hrsa.gov](mailto:Tgray1@hrsa.gov).

**SUPPLEMENTARY INFORMATION:** NACNEP provides advice and recommendations to the Secretary of HHS and the U.S. Congress on policy issues related to the activities carried out under Title VIII of the Public Health Service (PHS) Act. The Secretary of HHS, and by delegation, the Administrator of HRSA, is charged under Title VIII of the PHS Act as amended, with responsibility for a wide range of activities in support of nursing education and practice which include: Enhancement of the composition of the nursing workforce; improvement of the distribution and utilization of nurses to meet the health needs of the nation; expansion of the knowledge, skills, and capabilities of nurses to enhance the quality of nursing practice; development and dissemination of improved models of organization; financing and delivery of nursing services; and promotion of interdisciplinary approaches to the

delivery of health services particularly in the context of public health and primary care.

During the September 26–27, 2018, meeting, NACNEP will discuss areas where nursing can take the lead in the transition of the health care system to value-based care, to advance the development of its 15th annual report. The report is submitted to the Secretary, the Committee on Health, Education, Labor, and Pensions of the Senate and the Committee on Energy and Commerce of the House of Representatives. The members will also discuss strategic priorities and future directions for NACNEP.

Members of the public will have the opportunity to provide comments. Public participants may submit written statements in advance of the scheduled meeting. Oral comments will be honored in the order they are requested and may be limited as time allows. Requests to make oral comments or provide written comments to NACNEP should be sent to Ms. Tracy L. Gray, Designated Federal Official, using the contact information above at least 3 business days prior to the meeting.

Individuals who plan to attend and need special assistance or another reasonable accommodation should notify Ms. Tracy L. Gray at the address and phone number listed above at least 10 business days prior to the meeting. Since this meeting occurs in a federal government building, attendees must go through a security check to enter the building. Non-U.S. Citizen attendees must notify HRSA of their planned attendance at least 10 business days prior to the meeting in order to facilitate their entry into the building. All attendees are required to present government-issued identification prior to entry.

**John R. Womack,**

*Acting Deputy Director, Division of the Executive Secretariat.*

[FR Doc. 2018-19168 Filed 9-4-18; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID: FEMA-2018-0012; OMB No. 1660-NEW]

**Agency Information Collection Activities: Submission for OMB Review; Comment Request; National Catastrophic Resource Catalog**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before October 5, 2018.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Director, Information Management Division, 500 C Street SW, Washington, DC 20472, email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov) or Thomas Murray, Fire Program Specialist, FEMA, U.S. Fire Administration, (301) 447-1588, [Thomas.murray2@fema.dhs.gov](mailto:Thomas.murray2@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on March 29, 2018 at 83 FR 13496 with a 60 day public comment period. FEMA received 4 anonymous public comments that were not relevant to the information collection. Additionally, FEMA noticed that the previously-published proposed collection incorrectly contained the

term “ESF-4” in the Abstract section; accordingly, the term “ESF-4” has been removed from the Abstract section. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

### Collection of Information

*Title:* National Catastrophic Resource Catalog.

*Type of Information Collection:* New information collection.

*OMB Number:* 1660-NEW.

*Form Titles and Numbers:* FEMA Form 035-0-1, National Catastrophic Resource Catalog.

*Abstract:* This information collection will help USFA meet the firefighting resource requirements before/during a national catastrophic disaster response, such as an earthquake, hurricane, or terroristic act. USFA will pre-identify those specialized resources that may be available to support a disaster response. This collection will be solicited from the nation’s fire and emergency services on a voluntary basis to establish a catalog/database of potential resources that could be mobilized to support a national catastrophic disaster response.

*Affected Public:* Not-for-profit institutions; State, Local or Tribal Governments.

*Estimated Number of Respondents:* 3,947.

*Estimated Number of Responses:* 3,947.

*Estimated Total Annual Burden Hours:* 439.

*Estimated Total Annual Respondent Cost:* \$23,728.94.

*Estimated Respondents’ Operation and Maintenance Costs:* \$0.

*Estimated Respondents’ Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$85,824.49.

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated,

electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Rachel Frier,**

*Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2018-19143 Filed 9-4-18; 8:45 am]

**BILLING CODE 9111-45-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS-R8-ES-2018-N059;  
FXES1114080000-189-FF08ECAR00]**

#### **Endangered and Threatened Wildlife and Plants; Coachella Valley Association of Governments Incidental Take Permit Application for Casey’s June Beetle and Proposed Low-Effect Habitat Conservation Plan; City of Palm Springs, Riverside County, California**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have received an application from the Coachella Valley Association of Governments (applicant) for a 30-year incidental take permit (permit) under the Endangered Species Act of 1973, as amended (ESA). The application addresses the potential for “take” of the federally endangered Casey’s June beetle that is likely to occur incidental to the construction, maintenance, and use of a portion of the CV Link, which is a multi-modal pathway to be built in the City of Palm Springs, Riverside County, California. We invite comments from the public on the application package, which includes a low-effect habitat conservation plan.

**DATES:** To ensure consideration, please send your written comments by October 5, 2018.

#### **ADDRESSES:**

*Document availability:* You may download a copy of the habitat conservation plan, draft environmental action statement and low-effect screening form, and related documents from the internet at [https://www.fws.gov/carlsbad/HCPs/HCP\\_Docs.html](https://www.fws.gov/carlsbad/HCPs/HCP_Docs.html), or you may request copies of the documents by U.S. mail from our Palm Springs office at the address below or by phone (see **FOR FURTHER INFORMATION CONTACT**).

*Comment submission:* Please address written comments to Kennon A. Corey, Assistant Field Supervisor, Palm Springs Fish and Wildlife Office, U.S. Fish and Wildlife Service, 777 East Tahquitz Canyon Way, Suite 208, Palm Springs, CA 92262. You may alternatively send comments via electronic mail to [fw8psfwocomments@fws.gov](mailto:fw8psfwocomments@fws.gov) or by facsimile to (760) 322-4648.

#### **FOR FURTHER INFORMATION CONTACT:**

Jenness McBride, Supervisory Fish and Wildlife Biologist, (760) 322-2070.

**SUPPLEMENTARY INFORMATION:** We have received an application from the Coachella Valley Association of Governments for a 30-year incidental take permit under the ESA. The application addresses the potential for “take” of the federally endangered Casey’s June beetle (*Dinacoma caseyi*) likely to occur incidental to the construction, maintenance, and use of a portion of the proposed CV Link multi-modal pathway in the City of Palm Springs, Riverside County, California. We invite comments from the public on the application package, which includes a low-effect habitat conservation plan (HCP). We have preliminarily determined that this proposed action is eligible for a categorical exclusion under the National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*). The basis for this determination is discussed in our draft environmental action statement and associated low-effect screening form, which are also available for public review.

#### **Background**

The U.S. Fish and Wildlife Service (Service) added the Casey’s June beetle to the List of Endangered and Threatened Wildlife as endangered on September 22, 2011 (76 FR 58954). Section 9 of the ESA (16 U.S.C. 1531 *et seq.*) and its implementing regulations in title 50 of the Code of Federal Regulations (CFR) prohibit the take of fish or wildlife species listed as endangered or threatened. “Take” is defined under the ESA to include the following activities: “to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct” (16 U.S.C. 1532); however, under section 10(a)(1)(B) of the ESA, we may issue permits to authorize incidental take of listed species. “Incidental taking” is defined under the ESA implementing regulations as taking that is incidental to, and not the purpose of, carrying out an otherwise lawful activity (50 CFR 17.3). Regulations governing incidental