

Dated: September 11, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-20028 Filed 9-13-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG480-X**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a two-day meeting of its Standing, Reef Fish and Socioeconomic Scientific and Statistical Committees (SSC).

**DATES:** The meeting will convene on Tuesday, October 2, 2018, from 8:30 a.m. to 5:15 p.m. and Wednesday, October 3, 2018, from 8:30 a.m. to 12:15 p.m. EDT.

**ADDRESSES:** The meeting will be held at the Gulf Council's new office, located at 4107 W Spruce Street, Suite 200, Tampa, FL 33607.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Deputy Director, Gulf of Mexico Fishery Management Council; [john.froeschke@gulfcouncil.org](mailto:john.froeschke@gulfcouncil.org); telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

**Tuesday, October 2, 2018: 8:30 a.m.–5:15 p.m.**

- I. Introductions and Adoption of Agenda
- II. Election of Chair and Vice-Chair
- III. Approval of August 2, 2018 SSC Minutes
- IV. Selection of SSC representative at October 22–25, 2018 Council meeting in Mobile, AL
- V. Discussion of “Best Scientific Information Available”
  - a. Presentation—NMFS
  - b. Presentation—SSC
- VI. Update on Red Grouper Interim Analysis
- VII. Briefing on Marine Recreation Information Program (MRIP) Transition to Improved Survey Designs

VIII. Presentation: The Great Red Snapper Count

IX. Summary of the SEDAR Steering Committee Meeting

X. Discussion on “right-sizing” Stock Assessments

XI. Review Gulf SEDAR Stock Assessment Schedule 2021

**Wednesday, October 3, 2018: 8:30 a.m.–12:15 p.m.**

XII. Gulf of Mexico Allocation Review Triggers

XIII. Specify the Terms of Reference (TORs) for the 2020 Operational Assessments for Gag and Greater Amberjack

XIV. Discussion on Gulf Council Fishery Monitoring and Research Priorities for 2020–25

XV. Discussion of “Something’s Fishy” Red Grouper Questionnaire

XVI. Other Business  
—Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: September 11, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-20026 Filed 9-13-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG481**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet October 1, 2018 through October 9, 2018.

**DATES:** The Council will begin its plenary session at 8 a.m. in the Aleutian Room on Wednesday, October 3, 2018 continuing through Tuesday, October 9, 2018. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. in the King Salmon/Iliamna Room on Monday, October 1, 2018 and continue through Wednesday, October 3, 2018. The Council's Advisory Panel (AP) will begin at 8 a.m. in the Dillingham/Katmai Room on Tuesday, October 2, 2018 and continue through Friday, October 5, 2018. The Ecosystem Committee will meet on Tuesday, October 2, 2018 in the Birch/Willow room from 1 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Monday, October 1, 2018 through Tuesday, October 9, 2018*

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Executive Director's Report (including report on ideas for public forums, SSC survey workgroup report)
2. NMFS Management Report (including report on ACLIM and the IPCC climate meeting (T))
3. NOAA GC Report
4. ADF&G Report
5. USCG Report
6. USFWS Report

7. Protected Species Report
8. Halibut Decksorting EFP—Report on 2018
9. BSAI Crab Specifications for 4 stocks—Final Specifications, PT report
10. Groundfish Harvest Specifications—Proposed Specifications, PT reports
11. 2019 Observer Program Annual Deployment Plan—Review; FMAC, EMC Reports
12. Halibut retention in BSAI pots—Final action
13. Bering Sea Fishery Ecosystem Plan—Initial Review
14. BSAI Halibut Abundance-based Management PSC Limits—Preliminary Review
15. AI Pacific cod set aside adjustment—Initial Review
16. IFQ medical lease, beneficiary designation provisions—Initial Review
17. IFQ CQE fish up in 3A—Discussion paper
18. Small sablefish retention—Discussion paper
19. Unguided halibut rental boats—Discussion paper

The Advisory Panel will address Council agenda items (9) through (19). The SSC agenda will include the following issues:

1. SSC survey workgroup report
2. BSAI Crab Specifications for 4 stocks—Final Specifications, PT report
3. Groundfish Harvest Specifications—Proposed Specifications, PT reports
4. 2019 Observer Program Annual Deployment Plan—Review
5. BSAI Halibut Abundance-based Management PSC Limits—Preliminary Review
6. Bering Sea Fishery Ecosystem Plan—Initial Review
7. AI Pacific cod set aside adjustment—Initial Review
8. IFQ medical lease, beneficiary designation provisions—Initial Review

The Ecosystem Committee agenda will include review of the Bering Sea Fishery Ecosystem Plan, NOAA Ecosystem-Based Fisheries Management Implementation Plan, and other business.

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Agendas are subject to change, and the latest versions will be posted at <http://www.npfmc.org/>.

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically via the eCommenting portal at: [meetings.npfmc.org](http://meetings.npfmc.org) through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: September 11, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-20025 Filed 9-13-18; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: October 14, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 5/18/2018 (83 FR 97), 5/25/2018 (83 FR 102), 6/4/2018 (83 FR 107), and 6/8/2018 (83 FR111), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices

of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and a service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and a service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

##### Products

**NSN(s)—Product Name(s):** 7920-00-655-5290—Pad, Scouring, Synthetic, Heavy Duty, Yellow and Green, 4-1/2" x 3" x 1/2"

**Mandatory for:** Total Government Requirement

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

**Contracting Activity:** General Services Administration, Fort Worth, TX

**Distribution:** A-List

**NSN(s)—Product Name(s):** 7025-00-NIB-0013—PC Keyboard, USB, Black

**Mandatory for:** Broad Government Requirement

**Mandatory Source of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** General Services Administration, New York, NY

**Distribution:** B-List

**Note:** The Committee for Purchase From People Who Are Blind or Severely Disabled published a document in the **Federal Register** of May 25, 2018, concerning an incorrect notice of deletion for PC Keyboard, USB, Black. As shown immediately above, the notice should read.

**Mandatory for:** Broad Government