**DATES:** This correction is effective September 18, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Dean Greenwalt, dean.greenwalt@ wdc.usda.gov, (314) 457–5933, and/or Abby Boggs, abby.boggs@wdc.usda.gov, (615) 783 1382, Preservation and Direct Loan Division, STOP 0782 (Room 1263–S), U.S. Department of Agriculture, Rural Development, 1400 Independence Avenue SW, Washington, DC 20250–0782. (Please note these telephone numbers are not toll-free numbers.)

**SUPPLEMENTARY INFORMATION:** In FR Doc. 2017–18753 of September 5, 2017 (82 FR 41914), make the following corrections:

#### Corrections

- (1) On page 41915 in the first column, second line, continues the paragraph from the previous page under item (2) of the Date section where the last sentence reads "September 28, 2018", replace with "April 30, 2019" in its place.
- (2) On page 41917 in the first column, sixth paragraph, delete last sentence "This tool is available only to project owners where all Agency mortgages on the property are maturing on or before December 31, 2023."
- (3) On page 41925 in the first, column second, paragraph replaced with the following:

"Complete project information must be submitted as soon as possible, but in no case later than April 30, 2019. MPR transfer applicants must submit a final transfer request as required by 7 CFR 3560.406 (c), no later than May 31, 2019. These deadlines will not be extended, so please plan your transaction's timeline accordingly."

(4) On page 41925 in the first column, the third paragraph, is replaced with the following:

"Any pre-applications that have not received an Agency's Conditional Commitment for MPR funding, other than MPR deferral only transfers, will be considered withdrawn on August 30, 2019. MPR deferral only transfers approved subject to the availability of MPR funding will continue to be processed subject to the respective transfer approval conditions. These deadlines will not be extended, so please plan your transaction's timeline accordingly. Applicants may reapply for funding under future rounds and/or Notices as they may be made available."

Dated: September 7, 2018.

#### Joel C. Baxley,

 $Administrator, Rural\ Housing\ Service.$  [FR Doc. 2018–20215 Filed 9–17–18; 8:45 am]

BILLING CODE 3410-XV-P

#### **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Illinois Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Tuesday October 9, 2018, at 12:00 p.m. CDT for the purpose of discussing civil rights concerns in the state.

**DATES:** The meeting will be held on Tuesday October 9, 2018, at 12:00 p.m. CDT.

### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312–353– 8311.

**SUPPLEMENTARY INFORMATION:** Public Call Information: Dial: 877–260–1479, Conference ID: 3938523.

Members of the public may listen to the discussion. This meeting is available to the public through the call in information listed above. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement to the Committee as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 South Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353—

8324, or emailed to Carolyn Allen at *callen@usccr.gov*. Persons who desire additional information may contact the Midwestern Regional Office at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Illinois Advisory Committee link (http://www.facadatabase.gov/ committee/meetings.aspx?cid=246). Select "meeting details" and then "documents" to download. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Midwestern Regional Office at the above email or street address.

# Agenda

Welcome and Roll Call
Discussion:
Voting Rights Op-Ed
Civil Rights Project Proposal: Housing
in Illinois
Public Comment
Future Plans and Actions
Adjournment

Dated: September 13, 2018.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2018–20229 Filed 9–17–18; 8:45 am] BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Minnesota Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Minnesota Advisory Committee (Committee) to the Commission will be held at 12pm CDT Monday October 1, 2018 to discuss civil rights concerns in the State.

**DATES:** The meeting will be held on Monday October 1, 2018, at 12 p.m. CDT. For More Information Contact: Carolyn Allen at *callen@usccr.gov* or (312) 353–8311.

**SUPPLEMENTARY INFORMATION:** *Public Call Information:* Dial: 877–260–1479; Conference ID: 8636366.

This meeting is available to the public through the above toll-free call-in number. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the U.S. Commission on Civil Rights, Regional Programs Unit, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may be faxed to the Commission at (312) 353–8324, or emailed Carolyn Allen at callen@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at https://facadatabase.gov/ committee/meetings.aspx?cid=256. Please click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website. http:// www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

I. Welcome

II. Approval of Minutes

III. Discussion:

a. Op-Ed Draft: Policing in Minnesota

b. Civil Rights Topics

IV. Public Comment

V. Next Steps

VI. Adjournment

Dated: September 13, 2018.

## David Mussatt,

 $Supervisory\ Chief,\ Regional\ Programs\ Unit.$  [FR Doc. 2018–20230 Filed 9–17–18; 8:45 am]

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#### **DEPARTMENT OF COMMERCE**

#### **Bureau of the Census**

### **National Advisory Committee**

**AGENCY:** Bureau of the Census, Department of Commerce. **ACTION:** Notice of public meeting.

SUMMARY: The Bureau of the Census (Census Bureau) gives notice of a meeting of the National Advisory Committee on Racial, Ethnic and Other Populations (NAC). The NAC addresses policy, research, and technical issues relating to all Census Bureau programs and activities. These activities include the production and dissemination of detailed demographic and economic statistics across all program areas, including the Decennial Census Program.

DATES: November 1–2, 2018. On Thursday, November 1, the meeting will begin at 8:30 a.m. and end at 5:00 p.m. On Friday, November 2, the meeting will begin at 8:30 a.m. and end at 2:00 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Census Bureau Auditorium, 4600 Silver Hill Road, Suitland, Maryland 20746.

FOR FURTHER INFORMATION CONTACT: Tara Dunlop Jackson, Committee Liaison Officer, at tara.dunlop.jackson@census.gov, Department of Commerce, U.S. Census Bureau, Room 8H177, 4600 Silver Hill Road, Washington, DC 20233, telephone 301–763–5222. For TTY callers, please use the Federal Relay Service 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** The NAC is scheduled to meet in a plenary session on November 1–2, 2018. Planned topics of discussion include the following:

- 2020 Census program updates
- 2020 Census: Integrated Partnership and Communications Program
- 2020 Census: Hard-to-Count Operations
- Census Barriers, Attitudes, and Motivators Survey
- Working Group Updates

Please visit the Census Advisory Committees website for the most current meeting agenda at: http:// www.census.gov/about/cac.html. The meeting will be available live via webcast at: http://www.census.gov/ newsroom/census-live.html.

The NAC was established in March 2012 and operates in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2, Section 10). The NAC members are appointed by the Director of the Census

Bureau and provide recommendations to the Director on statistical and data collection issues on topics such as hard-to-reach populations, race and ethnicity, language, aging populations, American Indian and Alaska Native tribal considerations, populations affected by natural disasters, new immigrant populations, highly mobile and migrant populations, complex households, rural populations, and population segments with limited access to technology. The Committee also advises on data privacy and confidentiality, among other issues.

All meetings are open to the public. A brief period will be set aside at the meeting for public comment on Friday, November 2. However, individuals with extensive questions or statements must submit them in writing to: census.national.advisory.committee@census.gov (subject line "November 2018 NAC Meeting Public Comment") or by letter submission to Tara Dunlop Jackson, Committee Liaison Officer, U.S. Department of Commerce, U.S. Census Bureau, Room 8H177, 4600 Silver Hill Road, Washington, DC 20233.

If you plan to attend the meeting, please register by Monday, October 23, 2018. You may access the online registration from the following link: https://www.eventbrite.com/o/census-bureau-advisory-committees-17696466164?s=87828972. Seating is available to the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Committee Liaison Officer as soon as known, and preferably two weeks prior to the meeting.

Due to security protocols, for access to the meeting, please call 301–763–9906 upon arrival at the Census Bureau on the day of the meeting. A photo ID must be presented in order to receive your visitor's badge. Visitors are not allowed beyond the first floor.

Dated: September 11, 2018.

### Ron S. Jarmin,

Deputy Director, Performing the Non-Exclusive Functions and Duties of the Director, Bureau of the Census.

[FR Doc. 2018-20232 Filed 9-17-18; 8:45 am]

BILLING CODE 3510-07-P