

**ACTION:** Notice of Information Collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the U.S. Geological Survey (USGS) are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before December 24, 2018.

**ADDRESSES:** Send your comments on the information collection request (ICR) by mail to the U.S. Geological Survey, Information Collections Clearance Officer, 12201 Sunrise Valley Drive, MS 159, Reston, VA 20192; or by email to [gs-info\\_collections@usgs.gov](mailto:gs-info_collections@usgs.gov). Please reference OMB Control Number 1028–0118 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Cheryl A. Dieter by email at [cadieter@usgs.gov](mailto:cadieter@usgs.gov), or by telephone at 443–498–5537.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, we provide the general public and other Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are soliciting comments on the proposed ICR that is described below. We are especially interested in public comment addressing the following issues: (1) Is the collection necessary to the proper functions of the USGS; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the USGS enhance the quality, utility, and clarity of the information to be collected; and (5) how might the USGS minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.

While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The USGS is authorized under SECURE Water Act Section 9508 to assist state water resource agencies with improving their water use data collection activities. USGS has implemented the Water Use Data and Research program (WUDR), to work with state water agencies in gathering and analyzing their data, and assists this effort via cooperative agreements. WUDR will be used to improve the collection and reporting of water-use categories by state agencies, including categories of water use that were previously discontinued due to limited resources. This collection will also be used in reports to Congress on water resources in the nation. The total authorized funding in FY18 for the Water Use Data and Research Program is \$1,500,000; total program authorization is \$12,500,000 for a period of five years.

Cooperative agreements will be announced and awarded as part of a competitive process that will be guided, annually, by a technical committee whose members will include representatives from the stakeholder community as well as USGS. Water Use Data and Research Program funds will be coordinated with a single agency in each State. Collaboration and coordination with USGS personnel will be required as part of the WUDR program. Data must be stored electronically and made available in machine readable formats that can be incorporated into USGS databases. Additionally, methods used for data collection (estimated values, coefficients, etc.) and a description of data quality assurance and control must be provided to the USGS.

**Title of Collection:** USGS Water Use Data and Research Program.

**OMB Control Number:** 1028–0118.

**Form Number:** None.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** State water-resource agencies that collect water-use data.

**Total Estimated Number of Annual Respondents:** The WUDR program estimates that 30 respondents will read the Program Announcement, 14 respondents will submit applications, and 12 respondents will submit semi-annual progress reports and a final technical report.

**Total Estimated Number of Annual Responses:** 14 applications, 24 progress reports, and 12 final technical reports.

**Estimated Completion Time per Response:** Read Program announcement: 1 hour; prepare applications: 40 hours; progress reports: 4 hours; final technical report: 24 hours.

**Total Estimated Number of Annual Burden Hours:** 974 hours.

**Respondent's Obligation:** Mandatory to be eligible to receive funding.

**Frequency of Collection:** Program Announcements are published annually. Proposals are submitted annually by State water-resource agencies wishing to compete for funding as related to the annual Program Announcement. State water-resource agencies that receive a cooperative agreement must submit semi-annual progress reports and a final technical report.

**Total Estimated Annual Non-hour Burden Cost:** None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authorities for this action are the Paperwork Reduction Act of 1995 (44 U.S.C. 3501, *et seq.*).

**Melinda S. Dalton,**

*Program Coordinator, Water Availability and Use Science Program.*

[FR Doc. 2018–23320 Filed 10–24–18; 8:45 am]

**BILLING CODE 4338–11–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–26800;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 13, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 9, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the

National Park Service before October 13, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### ALABAMA

##### Baldwin County

Foley Downtown Historic District (Boundary Increase), Parts of N&S Alston, N & S McKenzie, Laurel & Pine Sts., W Myrtle, E & W Rose, W Orange & W Jessamine Aves. Foley, BC100003122

##### Franklin County

Russellville Commercial Historic District, Along sections of Jackson & Coffee Aves., Lawrence, Lauderdale & Madison Sts., Russellville, SG100003123

#### ARIZONA

##### Maricopa County

Roman Roads, 1691 E Maryland Ave., Phoenix, SG100003124

##### Yavapai County

Camp Verde Grammar School, 435 S Main St., Camp Verde, SG100003126

#### COLORADO

##### Chaffee County

Gas Creek School (Rural School Buildings in Colorado MPS), 20925 US 285, Nathrop vicinity, MP100003127  
Junction City—Garfield School, Gimlett—LeFevre Cabin, 22555 Martin St., Garfield, SG100003128

#### DISTRICT OF COLUMBIA

##### District of Columbia

Bloomingdale Historic District, Bounded by Florida Ave., Channing, Bryant, North Capital & 2nd Sts., Washington, SG100003129

#### NEW JERSEY

##### Cape May County

U.S. Coast Guard Motor Lifeboat CG-36538, 673 US 9, Lower Township, SG100003132

#### NEW YORK

##### New York County

Columbus Monument, Columbus Circle, New York, SG100003133

#### PENNSYLVANIA

##### Allegheny County

Ford Motor Company Assembly Plant, 5000 Baum Blvd., Pittsburgh, SG100003134

##### Philadelphia County

Crown Can Company Building, 956 E Erie Ave., Philadelphia, SG100003136  
Strawbridge and Clothier Department Store Warehouse, 901 Poplar St., Philadelphia, SG100003137

#### TEXAS

##### Franklin County

Mount Vernon Downtown Historic District, Roughly bounded by RR tracks, Jackson, Taylor & Holbrook Sts., Mount Vernon, SG100003140

##### Taylor County

Fulwiler, William J., House (Abilene MPS), 910 Highland St., Abilene, 92000192

#### WYOMING

##### Sweetwater County

Outlaw Inn, 1630 Elk St., Rock Springs, SG100003142

An owner objection received for the following resources:

#### PENNSYLVANIA

##### Lackawanna County

Scranton State School for the Deaf, 1800 N Washington Ave., Scranton, SG100003135

Additional documentation has been received for the following resources:

#### ARIZONA

##### Pima County

San Clemente Historic District, 336 S Calle de Madrid, Tucson, AD04001156

#### RHODE ISLAND

##### Washington County

Dunes Club, The, 137 Boston Neck Rd., Narragansett, AD15000243

#### TEXAS

##### Tarrant County

Fort Worth Stockyards Historic District, 2403 N Main St., Fort Worth, AD76002067

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: October 15, 2018.

##### Christopher Hetzel,

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*  
[FR Doc. 2018-23317 Filed 10-24-18; 8:45 am]

**BILLING CODE 4312-52-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS-WASO-NRNL-DTS#-26713; PPWOCRADIO, PCU00RP14.R50000]

##### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 6, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 9, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 6, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### ALABAMA

##### Colbert County

Easterwood House, 200 Easterwood St., Cherokee, SG100003107

##### Dallas County

Water Avenue Historic District (Boundary Increase), Water Ave. bounded by Lauderdale, MLK Blvd., Beech Creek, Alabama R, Selma, BC100003108

#### ALASKA

##### Anchorage Borough

Greater Friendship Baptist Church, 903 E 13th Ave., Anchorage, SG100003109