

Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202-0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Federal Student Aid (FSA) Feedback System.

*OMB Control Number:* 1845-0141.

*Type of Review:* An extension of an existing information collection.

*Respondents/Affected Public:* Individuals or Households.

*Total Estimated Number of Annual Responses:* 43,200.

*Total Estimated Number of Annual Burden Hours:* 7,344.

*Abstract:* This is a request for extension of the current information collection of the FSA Feedback System, OMB Control 1845-0141. On March 10, 2015, the White House issued a Student Aid Bill of Rights. Among the objectives identified was the creation of a centralized complaint system that is now resident and supported via the Federal Student Aid/Customer Engagement Management System. The purpose of the Customer Engagement Management System (CEMS) is to meet the objective: "Create a Responsive

Student Feedback System: The Secretary of Education will create a new website by July 1, 2016, to give students and borrowers a simple and straightforward way to file complaints and provide feedback about federal student loan lenders, servicers, collections agencies, and institutions of higher education. Students and borrowers will be able to ensure that their complaints will be directed to the right party for timely resolution, and the Department of Education will be able to more quickly respond to issues and strengthen its efforts to protect the integrity of the student financial aid programs."

Dated: December 3, 2018.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2018-26542 Filed 12-6-18; 8:45 am]

**BILLING CODE 4000-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9042-7]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 11/26/2018 Through 11/30/2018 Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20180292, Draft, RUS, WI, Cardinal-Hickory Creek 345-kV Transmission Line Project, Comment Period Ends: 02/05/2019, Contact: Dennis Rankin 202-720-1953.*

*EIS No. 20180293, Final, BLM, ID, Idaho Greater-Sage Grouse Proposed Resource Management Plan, Amendment and Final Environmental Impact Statement, Review Period Ends: 01/07/2019, Contact: Jonathan Beck 208-373-3841.*

*EIS No. 20180294, Final, BLM, NV, Nevada and Northeastern California Greater-Sage Grouse Proposed, Resource Management Plan Amendment and Final Environmental Impact Statement, Review Period*

*Ends: 01/07/2019, Contact: Matt Magaletti 775-861-6400.*

*EIS No. 20180295, Final, BLM, WY, Wyoming Greater-Sage Grouse Proposed Resource Management Plan, Amendment and Final Environmental Impact Statement, Review Period Ends: 01/07/2019, Contact: Jennifer Fleuret 307-775-6329.*

*EIS No. 20180296, Final, BLM, CO, Northwest Colorado Greater-Sage Grouse Proposed Resource Management Plan, Amendment and Final Environmental Impact Statement, Review Period Ends: 01/07/2019, Contact: Bridget Clayton 202-244-3045.*

*EIS No. 20180297, Final, BLM, UT, Utah Greater-Sage Grouse Proposed Resource Management Plan, Amendment and Final Environmental Impact Statement, Review Period Ends: 01/07/2019, Contact: Quincy Bahr 801-539-4122.*

*EIS No. 20180298, Final, BLM, OR, Oregon Greater-Sage Grouse Proposed Resource Management Plan, Amendment and Final Environmental Impact Statement, Review Period Ends: 01/07/2019, Contact: James Regan-Vienop 503-808-6062.*

*EIS No. 20180299, Draft Supplement, FHWA, GSA, ME, New Madawaska Land Port of Entry and International Bridge Project, Comment Period Ends: 01/31/2019, Contact: Alexandria Kelly 617-549-8190.*

*EIS No. 20180300, Final, USACE, CA, Upper Llagas Creek Flood Protection Project, Review Period Ends: 01/11/2019, Contact: Keith D. Hess 707-443-0855.*

*EIS No. 20180301, Final Supplement, FTA, CA, Transbay Transit Center Program, Review Period Ends: 01/07/2019, Contact: Ted Matley 415-734-9468.*

*EIS No. 20180302, Draft Supplement, NMFS, WA, 10 Salmon and Steelhead Hatchery Programs in the Duwamish-Green River Basin, Comment Period Ends: 01/22/2019, Contact: Allyson Purcell 503-736-4736.*

*EIS No. 20180303, Draft, BOEM, MA, Vineyard Wind Offshore Wind Energy Project, Comment Period Ends: 01/21/2019, Contact: Michelle Morin 703-787-1722.*

*EIS No. 20180304, Draft, VA, CA, Draft Programmatic Environmental Impact Statement and National Historic Preservation Act Section 106 Consultation, West Los Angeles Medical Center Campus Proposed Master Plan for Improvements and Reconfiguration, Comment Period Ends: 01/21/2019, Contact: Glenn Elliott 202-632-5879.*

*EIS No. 20180305, Final, FTA, TX, DART Cotton Belt Corridor Regional Rail Project, Review Period Ends: 01/07/2019, Contact: Melissa Foreman 817-978-0554.*

*EIS No. 20180306, Final, Caltrans, CA, SR 710 North Study FEIR/FEIS, Review Period Ends: 01/07/2019, Contact: Jason Roach 213-897-0357.*

#### Amended Notices

*EIS No. 20180244, Draft, USFS, CA, Plumas National Forest Over-Snow Vehicle (OSV) Use Designation, Comment Period Ends: 01/24/2019, Contact: Katherine Carpenter 530-283-7742, Revision to FR Notice Published 10/26/2018; Extending the Comment Period from 12/10/2018 to 01/24/2019.*

Dated: December 3, 2018.

**Robert Tomiak,**

*Director, Office of Federal Activities.*

[FR Doc. 2018-26577 Filed 12-6-18; 8:45 am]

**BILLING CODE 6560-50-P**

#### FARM CREDIT ADMINISTRATION

##### Sunshine Act Meeting; Farm Credit Administration Board

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of

the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on December 13, 2018, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- November 8, 2018

##### B. Reports

- Quarterly Report on Economic Conditions and FCS Conditions
- Semi-Annual Report on Office of Examination Operations

#### Closed Session \*

- Office of Examination Quarterly Report

Date: December 3, 2018.

**Dale Aultman,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2018-26718 Filed 12-4-18; 4:15 pm]

**BILLING CODE 6705-01-P**

#### FEDERAL DEPOSIT INSURANCE CORPORATION

##### Notice of Termination of Receiverships

The Federal Deposit Insurance Corporation (FDIC or Receiver), as Receiver for each of the following insured depository institutions, was charged with the duty of winding up the affairs of the former institutions and liquidating all related assets. The Receiver has fulfilled its obligations and made all dividend distributions required by law.

#### NOTICE OF TERMINATION OF RECEIVERSHIPS

| Fund        | Receivership name                     | City              | State | Termination date |
|-------------|---------------------------------------|-------------------|-------|------------------|
| 4637 .....  | First National Bank of Keystone ..... | Keystone .....    | WV    | 12/1/2018        |
| 10407 ..... | Decatur First Bank .....              | Decatur .....     | GA    | 12/1/2018        |
| 10436 ..... | Inter Savings Bank FSB .....          | Maple Grove ..... | MN    | 12/1/2018        |
| 10458 ..... | Truman Bank .....                     | St. Louis .....   | MO    | 12/1/2018        |
| 10521 ..... | The Woodbury Banking Company .....    | Woodbury .....    | GA    | 12/1/2018        |

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary, including but not limited to releases, discharges, satisfactions, endorsements, assignments, and deeds. Effective on the termination dates listed above, the Receiverships have been terminated, the Receiver has been discharged, and the Receiverships have ceased to exist as legal entities.

Dated at Washington, DC, on December 3, 2018.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2018-26539 Filed 12-6-18; 8:45 am]

**BILLING CODE 6714-01-P**

#### FEDERAL RESERVE SYSTEM

##### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval,

pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate

\*Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).