

Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** A team of Quality Assurance staff at the Disaster Assistance Center (DASC) will conduct a brief telephone survey of customers to determine their satisfaction with the services received from the (DASC) and the Field Operations Centers. The result will help the Agency to improve where necessary, the delivery of critical financial assistance to disaster victims.

*Title:* Disaster Assistance Customer Satisfaction Survey.

*Description of Respondents:* Disaster Customers satisfaction with service received.

*Form Number:* SBA Form 2313FOC, 2313CSC.

*Estimated Annual Responses:* 2,400.

*Estimated Annual Hour Burden:* 199.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2019-06563 Filed 4-3-19; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the *Federal Register* notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before May 6, 2019.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration,

409 3rd Street SW, 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Boots to Business is an entrepreneurial education initiative offered by the U.S. Small Business Administration (SBA) as a career track within the Department of Defense's revised Training Assistance Program called Transition Goals, Plans, Success (Transition GPS). The curriculum provides valuable assistance to transitioning service members exploring self-employment opportunities by leading them through the key steps for evaluating business concepts and the foundational knowledge required for developing a business plan. Participants are also introduced to SBA resources available to help access startup capital and additional technical assistance.

The Boots to Business Post Course surveys will be online, voluntary surveys that enable the Boots to Business program office to capture data related but not limited to the effectiveness of all Boots to Business courses, quality of the instructors and materials, and number of small businesses created as a result of participating in Boots to Business. Boots to Business will send an initial survey via email to all course participants immediately following course completion to gain insight on the quality of the program. Every 6 months following course completion, a follow up survey will be sent to all participants to measure participant outcomes as we link course effectiveness to the creation of veteran owned small businesses. Participants will be surveyed twice a year for 5 years following course completion to allow time for business creation.

### Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of

information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collections

*Title:* Boots to Business Post Course Surveys.

*Description of Respondents:* Service members, veterans and spouses.

*Form Numbers:* N/A.

*Estimated Annual Respondents:* 3,000.

*Estimated Annual Responses:* 3,000.

*Estimated Annual Hour Burden:* 500.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2019-06559 Filed 4-3-19; 8:45 am]

**BILLING CODE 8025-01-P**

## SOCIAL SECURITY ADMINISTRATION

[Docket No: SSA-2019-0015]

### Agency Information Collection Activities: Comment Request

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes a revision of an OMB-approved information collection.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers.

(OMB) Office of Management and Budget, Attn: Desk Officer for SSA, Fax: 202-395-6974, Email address: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) (SSA) Social Security Administration, OLCA, Attn: Reports Clearance Director, 3100 West High Rise, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410-966-2830, Email address: [OR.Reports.Clearance@ssa.gov](mailto:OR.Reports.Clearance@ssa.gov)

Or you may submit your comments online through [www.regulations.gov](http://www.regulations.gov), referencing Docket ID Number [SSA-2019-0015].

SSA submitted the information collection below to OMB for clearance. Your comments regarding this

information collection would be most useful if OMB and SSA receive them 30 days from the date of this publication. To be sure we consider your comments, we must receive them no later than May 6, 2019. Individuals can obtain copies of the OMB clearance package by writing to *OR.Reports.Clearance@ssa.gov*.

*Employer Verification of Records for Children Under Age Seven—20 CFR 404.801–404.803, 404.821–404.822—0960–0505.* To ensure we credit the correct person with the reported earnings, SSA verifies wage reports for children under age seven with the children’s employers before posting to

the earnings record. SSA uses form SSA–L3231–C, Request for Employer Information for this purpose. The respondents are employers who report earnings for children under age seven.

*Type of Request:* Revision of an OMB-approved information collection.

Modality of completion	Number of respondents	Frequency of response	Average burden per response (minutes)	Estimated total annual burden (hours)
SSA–L3231–C1 .....	11,823	1	10	1,971

Dated: March 29, 2019.

**Faye Lipsky,**  
*Reports Clearance Director, Social Security Administration.*  
 [FR Doc. 2019–06533 Filed 4–3–19; 8:45 am]  
**BILLING CODE 4191–02–P**

**TENNESSEE VALLEY AUTHORITY**

**Meeting of the Regional Energy Resource Council**

**AGENCY:** Tennessee Valley Authority (TVA).  
**ACTION:** Notice of meeting.

**SUMMARY:** The TVA Regional Energy Resource Council (RERC) will hold a meeting Wednesday, April 17, 2019, and Thursday, April 18, 2019, to discuss the draft results and associated documents relating to TVA’s 2019 Integrated Resource Plan (IRP). The RERC was established to advise TVA on its energy resource activities and the priority to be placed among competing objectives and values. Notice of this meeting is given under the Federal Advisory Committee Act (FACA).

**DATES:** The public meeting will be held on Wednesday, April 17, 2019, from 1 p.m. to 4:30 p.m., EDT, and on Thursday, April 18, 2019, from 8:30 a.m. to 11:30 a.m., EDT.

**ADDRESSES:** The meeting will be held at the TVA Knoxville Office Complex, 400 West Summit Hill Drive, Knoxville, Tennessee 37902, and will be open to the public. Anyone needing special access or accommodations should let the contact below know at least a week in advance.

**FOR FURTHER INFORMATION CONTACT:** Liz Upchurch, 865–632–8305, *efupchurch@tva.gov*.

**SUPPLEMENTARY INFORMATION:**

*The meeting agenda includes the following:*

1. Introductions

2. Overview of the 2019 draft Integrated Resource Plan and draft Environmental Impact Statement
3. Recap of the public comment period and high level public comment themes
4. Information on the development of a final 2019 Integrated Resource Plan and final Environmental Impact Statement
5. Public Input Session
6. Council Discussion and Advice  
 The RERC will hear opinions and views of citizens during a public session starting at 3:30 p.m., EDT, lasting up to one hour, on Wednesday, April 17, 2019. Persons wishing to speak are requested to register at the door between 1 p.m. and 3:15 p.m., EDT, on Wednesday, April 17, 2019, and will be called on during the public session. For registered speakers, TVA will set time limits for providing oral comments. Handout materials should be limited to one printed page. Any member of the public is also permitted to leave a written statement with the Council after or in lieu of the member’s oral presentation.

Dated: March 29, 2019.

**Joseph J. Hoagland,**  
*Vice President, Enterprise Relations and Innovation, Tennessee Valley Authority.*  
 [FR Doc. 2019–06561 Filed 4–3–19; 8:45 am]  
**BILLING CODE 8120–08–P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Membership in the National Parks Overflights Advisory Group**

**AGENCY:** Federal Aviation Administration, Transportation.  
**ACTION:** Notice.

**SUMMARY:** By **Federal Register** notice on February 19, 2019 the National Park Service (NPS) and the Federal Aviation Administration (FAA) invited interested

persons to apply to fill two current openings on the National Parks Overflights Advisory Group (NPOAG) to represent general aviation, and Native American interests. This notice informs the public of the selection made for the vacancy representing general aviation and invites persons interested in serving on the NPOAG to apply for the still current opening representing Native American concerns.

**DATES:** Persons interested in applying for the NPOAG opening representing Native American concerns need to apply by May 31, 2019.

**FOR FURTHER INFORMATION CONTACT:** Keith Lusk, Special Programs Staff, Federal Aviation Administration, Western-Pacific Region Headquarters, 727 S Aviation Boulevard, Suite #150, El Segundo, CA 90245, telephone: (424) 405–7017, email: *Keith.Lusk@faa.gov*.

**SUPPLEMENTARY INFORMATION:**

**Background**

The National Parks Air Tour Management Act of 2000 (the Act) was enacted on April 5, 2000, as Public Law 106–181, and subsequently amended in the FAA Modernization and Reform Act of 2012. The Act required the establishment of the advisory group within one year after its enactment. The NPOAG was established in March 2001. The advisory group is comprised of a balanced group of representatives of general aviation, commercial air tour operations, environmental concerns, and Native American tribes. The Administrator of the FAA and the Director of NPS (or their designees) serve as ex officio members of the group. Representatives of the Administrator and Director serve alternating one-year terms as chairman of the advisory group.

In accordance with the Act, the advisory group provides “advice, information, and recommendations to the Administrator and the Director—