

ANIMALS

Common name	Scientific name	Taxonomic group	Listing status	Where listed	Final listing rule (Federal Register citation and publication date)	Contact person, email, phone	Contact person's U.S. mail address
Missouri bladderpod ..	<i>Physaria filiformis</i> ....	Plant .....	T	MO .....	68 FR 59337; October 15, 2003.	Karen Herrington, <i>Karen_Herrington@fws.gov</i> ; 573-234-2132.	USFWS, 101 Park DeVillie Drive, Suite A, Columbia, MO 65203.
Decurrent false aster	<i>Boltonia decurrens</i> ..	Plant .....	T	IL, MO .....	53 FR 43858; November 14, 1988.	Kristen Lundh; <i>Kristen_Lundh@fws.gov</i> ; 309-757-5800.	USFWS, 1511 47th Avenue, Moline, IL 61265.
Gray bat .....	<i>Myotis grisescens</i> ...	Mammal .....	E	AL, AR, FL, GA, IL, IN, KA, KY, MO, OK, TN, VA, WV.	41 FR 17736; April 28, 1975.	Shauna Marquardt; <i>Shauna_Marquardt@fws.gov</i> ; 573-234-2132.	USFWS, 101 Park DeVillie Drive, Suite A, Columbia, MO 65203.
Grotto sculpin .....	<i>Cottus specus</i> .....	Fish .....	E	MO .....	78 FR 58938; September 25, 2013.	Laurel Hill; <i>Laurel_Hill@fws.gov</i> ; 573-234-2132.	USFWS, 101 Park DeVillie Drive, Suite A, Columbia, MO 65203.
Ozark hellbender .....	<i>Cryptobranchus alleganiensis bishop</i> .	Amphibian .....	E	AR, MO .....	76 FR 61956; October 6, 2011.	Trisha Crabill; <i>Trisha_Crabill@fws.gov</i> ; 573-234-2132.	USFWS, 101 Park DeVillie Drive, Suite A, Columbia, MO 65203.
Purple cat's paw pearlymussel.	<i>Epioblasma obliquata obliquata</i> .	Clam .....	E	OH .....	55 FR 28209; July 10, 1990.	Angela Boyer; <i>Angela_Boyer@fws.gov</i> ; 614-416-8993.	USFWS, 4625 Morse Road, Suite 104, Columbus, OH 43230.

**Request for Information**

To ensure that a 5-year review is complete and based on the best available scientific and commercial information, we request new information from all sources. See *What Information Do We Consider in Our Review?* for specific criteria. If you submit information, please support it with documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

**How do I ask questions or provide information?**

If you wish to provide information for any species listed above, please submit your comments and materials to the appropriate contact in the table above. You may also direct questions to those contacts. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8339 for TTY assistance.

**Public Availability of Submissions**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Comments and materials received will be available for public inspection, by appointment, during normal business hours at the offices where the comments are submitted.

**Authority**

We publish this notice under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Lori Nordstrom,**

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. 2019-08318 Filed 4-24-19; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[16X21109AF LLUT92000 L13100000 FI0000 25-7A]**

**Notice of Proposed Class II Reinstatement of Terminated Oil and Gas Lease UTU87659, Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with Mineral Leasing Act of 1920 as Amended, Flatirons Resources LLC filed a timely petition for reinstatement of oil and gas lease UTU87659 for lands in Grand County, Utah. The petition was

accompanied by all required rentals and royalties accruing from January 1, 2016, the date of termination. No leases were issued that affect these lands. The Bureau of Land Management proposes to reinstate this lease.

**FOR FURTHER INFORMATION CONTACT:** Kent Hoffman, Deputy State Director, Lands and Minerals, Utah State Office, Bureau of Land Management, 440 West 200 South, Suite 500, Salt Lake City, Utah, 84101, phone (801) 539-4063, Email: *khoffman@blm.gov*. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the new lease terms:

- Original term and conditions of the lease;
- Increased rental of \$10 per acre;
- Increased royalty of 16-2/3 percent;
- \$159 cost of publishing this Notice; and
- \$500 cost of administrative fee.

The lease includes the following described lands in Grand County, Utah:

**UTU87659**

**Salt Lake Meridian, Utah**

T. 19 S, R 25 E,  
Sec. 3, lots 1 to 3, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, SE1/4;

Sec. 4, lots 1 to 2, S1/2NE1/4, SE1/4;  
Sec. 10, NE1/4NW1/4.

The area described contains 802.31 acres.

The lessee has met all the requirements for reinstatement of the lease per Section 31(d) and (e) of the Mineral Leasing Act of 1920 as Amended. The BLM is proposing to reinstate the lease 30 days following publication of the notice, with the effective date of January 1, 2016, subject to the:

**Authority:** 43 CFR 3108.2–3.

**Edwin L. Roberson,**

*State Director.*

[FR Doc. 2019–08342 Filed 4–24–19; 8:45 am]

**BILLING CODE 4310–DQ–P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE–19–013]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** May 1, 2019 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. *Agendas for future meetings:* None.
2. *Minutes.*
3. *Ratification List.*
4. *Vote on Inv. Nos. 701–TA–601 and 731–TA–1411 (Final) (Laminated Woven Sacks from Vietnam).* The Commission is currently scheduled to complete and file its determinations and views of the Commission by May 28, 2019.
5. *Outstanding action jackets:* None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: April 22, 2019.

**William Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2019–08458 Filed 4–23–19; 4:15 pm]

**BILLING CODE 7020–02–P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140–0014]

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; Revision of a Currently Approved Collection; Application for Tax Paid Transfer and Registration of Firearm—ATF Form 4 (5320.4)

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed collection OMB 1140–0014 (Application for Tax Paid Transfer and Registration of Firearm—ATF Form 4 (5320.4)), is being revised to accommodate additional questions, include definition of new terminology, and changes to the instructions.

**DATES:** Comments are encouraged and will be accepted for 60 days until June 24, 2019.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, regarding the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact: James Chancey, National Firearms Act Division either by mail at 244 Needy Road, Martinsburg, WV 25405, by email at [nfaombcomments@atf.gov](mailto:nfaombcomments@atf.gov), or by telephone at 304–616–4594.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection* (check justification or form 83): Revision of a currently approved collection.

2. *The Title of the Form/Collection:* Application for Tax Paid Transfer and Registration of Firearm.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number (if applicable): ATF Form 4 (5320.4).

*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Individuals or households, Businesses or other for-profit, Federal Government and State, Local or Tribal Government.

*Other (if applicable):* Not-for-profit institutions.

*Abstract:* The ATF Form 4 (5320.4) is filed to obtain permission to transfer and register a National Firearms Act (NFA) firearm. A transfer without approval and possession of an unregistered NFA firearm are illegal. The approval of the application effectuates the registration of a firearm to the transferee. There is a tax of \$5 or \$200 on the transfer of an NFA firearm with certain exceptions (see ATF Forms 3 and 5 for tax-exempt transfer information).

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 123,339 respondents will utilize the form, and it will take each respondent approximately 227.0598 minutes to complete their responses.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 466,775 hours, which is equal to 123,339 (# of respondents) \* 1 (# of responses per respondents) \* 3.78433 hours (227.0598 minutes).