Rim Drive, Durango, CO 81301 telephone (970) 247–7438, email  $fine_k$  k@fortlewis.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Fort Lewis College. The human remains were removed from three different locations in the area of Durango, in La Plata County, CO.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Fort Lewis College professional staff in consultation with representatives of the Hopi Tribe of Arizona; Kewa Pueblo, New Mexico (previously listed as the Pueblo of Santo Domingo); Ohkay Owingeh, New Mexico (previously listed as the Pueblo of San Juan); Pueblo of Acoma, New Mexico; Pueblo of Cochiti, New Mexico: Pueblo of Isleta. New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Laguna, New Mexico; Pueblo of Nambe, New Mexico; Pueblo of Picuris, New Mexico; Pueblo of Pojoaque, New Mexico; Pueblo of San Felipe, New Mexico; Pueblo of San Ildefonso, New Mexico; Pueblo of Sandia, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Santa Clara, New Mexico; Pueblo of Taos, New Mexico; Pueblo of Tesuque, New Mexico; Pueblo of Zia, New Mexico; Ysleta del Sur Pueblo (previously listed as the Ysleta Del Sur Pueblo of Texas); and the Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as "The Tribes").

## **History and Description of the Remains**

In 1978, human remains representing, at minimum, one individual were removed from La Plata County, CO. Individuals were collecting antlers on private land when they found the human remains on the surface of the Animas Valley, along the western cliff edges. Some scattered fragments found on the cliff suggest that the individual had originally been placed in a crevice in the cliff face. La Plata County Sheriff's deputies called to the scene turned over the majority of the bones to Fort Lewis College, where they were

assigned catalog number FLC 500. The human remains consist of a cranium with dentition and a partial postcranial skeleton (R scapula, pelvic girdle, L femur, L tibia, and several ribs), of an adult male 40–55 years of age whose cranial and dental characteristics are highly consistent with Native American ancestry. No known individuals were identified. No associated funerary objects are present.

Sometime in the 1960s, human remains representing, at minimum, one individual were removed from the vicinity of Berndt Hall on the Fort Lewis College campus in Durango, CO. The human remains of the individual, assigned catalog number FLC 609, consist of a cranium with dentition belonging to an adult male 35-45 years of age whose cranial characteristics are consistent with Native American ancestry. Based on other known archeological contexts from the immediate area, the notes accompanying the human remains state that they could plausibly be dated to BMIII to PI. There is no additional information regarding the circumstances under which the human remains arrived in the collection of the Department of Anthropology at Fort Lewis College. No known individuals were identified. No associated funerary objects are present.

Sometime in the mid- to later twentieth century a private landowner, Milo Dearien, came across the human remains of one individual during construction on 6440 County Road 203, north of Durango, in the north Animas Valley. Dearien transferred the human remains to Fort Lewis College in the mid-1980s. The human remains, consist of a cranium lacking teeth, belong to an adult female 30–45 years of age. No known individuals were identified. No associated funerary objects are present.

Based on the nature and location of the sites, the manner of burial, the treatment of the crania, the Native American biological characteristics of the crania, and the oral histories of the Ute peoples regarding life and death in the Durango region, the human remains in this notice are identified as Ute.

# **Determinations Made by Fort Lewis College**

Officials of Fort Lewis College have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human

remains and the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and the Ute Mountain Ute Tribe (previously listed as the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah).

## **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Kathleen Fine-Dare, NAGPRA Tribal Liaison, Fort Lewis College, Office of the President, 1000 Rim Drive, Durango, CO 81301, telephone (970) 247-7438, email fine k@fortlewis.edu, by July 15, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and the Ute Mountain Ute Tribe (previously listed as the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah) may proceed.

Fort Lewis College is responsible for notifying The Tribes that this notice has been published.

Dated: May 28, 2019.

### Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2019–12467 Filed 6–12–19; 8:45 am]

BILLING CODE 4312-52-P

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NAGPRA-NPS0028043; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Department of Anthropology, Southern Methodist University, Dallas, TX

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The Department of Anthropology, Southern Methodist University has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Department of

Anthropology, Southern Methodist University. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Department of Anthropology, Southern Methodist University at the address in this notice by July 15, 2019.

ADDRESSES: B. Sunday Eiselt, Department of Anthropology, Southern Methodist University, 3225 Daniel Avenue, Heroy Hall #450, Dallas, TX 75205, telephone (214) 768–2915, email seiselt@smu.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Department of Anthropology, Southern Methodist University, Dallas, TX. The human remains were removed from the Lagow Sand Pit Site (41DL179), in Dallas County, TX.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the Department of Anthropology, Southern Methodist University professional staff in consultation with representatives of the Caddo Nation of Oklahoma; Coushatta Tribe of Louisiana; Tonkawa Tribe of Indians of Oklahoma; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco & Tawakonie), Oklahoma (hereafter referred to as "The Tribes").

#### History and Description of the Remains

At an unknown date, human remains representing, at minimum, one individual were removed from the Lagow Sand Pit Site (41DL79), in Dallas County, TX. The Lagow Sand Pit Site was initially a geological survey completed by Dr. Ellis Shuler of the

Southern Methodist University
Department of Geology. His initial
research (Schuler 1923) indicated that
the human remains were related to the
Pleistocene bone bed in which they
were found. Later research (Oakley and
Howell, 1961; Crook, 1961), though,
found that the burial was intrusional,
and dates to the early Archaic. Though
the burial was not complete when it was
uncovered, the human remains appear
to be from a single individual. There are
no known individuals. There are no
associated funerary objects.

## Determinations Made by the Department of Anthropology, Southern Methodist University

Officials of the Department of Anthropology, Southern Methodist University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and The Tribes.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to B. Sunday Eiselt, Department of Anthropology, Southern Methodist University, 3225 Daniel Avenue, Herov Hall #450, Dallas, TX 75205, telephone (214) 768-2915, email seiselt@smu.edu, by July 15, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Tribes may proceed.

The Department of Anthropology, Southern Methodist University is responsible for notifying The Tribes that this notice has been published.

Dated: May 28, 2019.

## Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2019–12465 Filed 6–12–19; 8:45 am] BILLING CODE 4312–52–P

# INTERNATIONAL TRADE COMMISSION

[USITC SE-19-024]

### **Sunshine Act Meetings**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 25, 2019 at 9:30 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

- 1. Agendas for future meetings: None.
- 2. Minutes.
- 3. Ratification List.
- 4. Vote on Inv. Nos. 701–TA–452 and 731–TA–1129–1130 (Second Review) (Raw Flexible Magnets from China and Taiwan). The Commission is currently scheduled to complete and file its determinations and views of the Commission by August 30, 2019.
- 5. Vote on Inv. No. 731–TA–1114 (Second Review) (Steel Nails from China). The Commission is currently scheduled to complete and file its determination and views of the Commission by August 30, 2019.
- 6. Outstanding action jackets: None. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: June 10, 2019.

#### William Bishop,

Supervisory Hearings and Information Officer.

[FR Doc. 2019–12576 Filed 6–11–19; 11:15 am]
BILLING CODE 7020–02–P

# INTERNATIONAL TRADE COMMISSION

[USITC SE-19-023]

# **Sunshine Act Meetings**

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: June 24, 2019 at 10:15
a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

 ${\tt STATUS:}$  Open to the public.

# MATTERS TO BE CONSIDERED:

- 1. Agendas for future meetings: None.
- 2. Minutes.
- 3. Ratification List.
- 4. Vote on Inv. Nos. 701–TA–624–625 and 731–TA–1450–1451 (Preliminary) (Quartz Surface Products from India and Turkey). The Commission is currently scheduled to complete and file its determinations on June 24, 2019; views of the Commission are currently scheduled to be completed and filed on July 1, 2019.
- 5. Outstanding action jackets: None. In accordance with Commission policy, subject matter listed above, not