

reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Sara Young, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*); the regulations governing the taking and importing of marine mammals (50 CFR part 216); the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*); and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The applicant proposes to study 42 cetacean species or stocks in the Pacific, Arctic and Atlantic Oceans, and Gulf of Mexico for five years. The primary objectives are to (1) develop improved methods for determining baseline data on cetaceans, and in particular how sound may be used to study cetacean behavior, and (2) assess the potential effects of human impacts on cetacean behavior including anthropogenic noise and the Deepwater Horizon oil spill. Cetaceans would be approached during surveys from vessel and aerial platforms for the following procedures: Passive acoustic recordings, counts, observation, photo-identification, photogrammetry, biopsy or skin swabbing, sloughed skin collection, fecal sampling, and/or suction-cup tagging and subsequent tracking.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: June 28, 2019.

**Julia Marie Harrison**,  
Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 2019-14209 Filed 7-2-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XH081

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) has contracted with the Gulf of Maine Research Institute (GMRI) to conduct a series of port meetings; nine public meetings are scheduled to solicit public comments on the sector catch share program in the Northeast Multispecies (groundfish) Fishery Management Plan.

**DATES:** Written public comments must be received on or before 5 p.m. EST, Monday, August 19, 2019. These meetings will be held between July 18, 2019 and August 16, 2019. For specific dates and times see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The port meetings will be held in Ellsworth, ME; Portland, ME; Hyannis, MA; Plymouth, MA; Gloucester, MA; Portsmouth, NH; Riverhead, NY; Narragansett, RI; and New Bedford, MA. For specific locations, see **SUPPLEMENTARY INFORMATION**.

**Public comments:** Mail to Thomas A. Nies, Executive Director, New England Fishery Management Council, 50 Water Street, Mill #2, Newburyport, MA 01950. Mark the outside of the envelope "Groundfish Catch Share Program Review". Comments may also be sent via fax to (978) 465-3116 or submitted via email to [comments@nefmc.org](mailto:comments@nefmc.org) with "Groundfish Catch Share Program Review" in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Thomas Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Council is seeking public input on the sector catch share program review. The New England Fishery Management Council is conducting a review of the groundfish sector system, which is a catch share program under the Northeast Multispecies (groundfish) Fishery Management Plan (FMP). The evaluation period for this review is focused strictly on fishing years 2010 to 2015, spanning from May 1, 2010 through April 30, 2016. This period covers the first six years of the catch

share program under Amendment 16 to the FMP. Information prior to program implementation also will be included for fishing years 2007 to 2009, covering May 1, 2007 through April 30, 2010. The Council has contracted with the Gulf of Maine Research Institute (GMRI) to conduct a series of port meetings to solicit public comments about the review. The schedule is as follows:

1. *Thursday, July 18, 2019, from 4:30 p.m.-7 p.m.*; Moore Community Center, 5 General Moore Way, Ellsworth, ME; phone: (207) 307-0324.

2. *Friday, July 19, 2019, from 4:30-7 p.m.*; Gulf of Maine Research Institute, 350 Commercial St., Portland, ME; phone: (207) 228-1625.

3. *Tuesday, July 23, 2019, from 4:30-7 p.m.*; Hyannis Youth & Community Center, 141 Bassett Lane, Hyannis, MA; phone: (508) 790-6345.

4. *Wednesday, July 24, 2019, from 4:30-7 p.m.*; Plymouth Library, 132 South Street, Plymouth, MA; phone: (508) 830-4250.

5. *Thursday, July 25, 2019, from 4:30-7 p.m.*; Gloucester Library, 2 Dale Avenue, Gloucester, MA; phone: (978) 281-9763.

6. *Friday, July 26, 2019, from 4:30-7 p.m.*; Portsmouth High School, 50 Andrew Jarvis Drive, Portsmouth, NH; phone: (603) 610-4166.

7. *Wednesday, August 14, 2019, from 4:30-7 p.m.*; Kermit W. Graf Building, Cornell Cooperative Extension, 423 Griffing Avenue, Riverhead, NY; phone: (631) 632-8730.

8. *Thursday, August 15, 2019, from 4:30-7 p.m.*; Narragansett Office of Town Managers, 25 Fifth Avenue, Narragansett, RI; phone: (401) 782-0645.

9. *Friday, August 16, 2019, from 4:30-7 p.m.*; Fairfield Inn and Suites, 185 MacArthur Drive, New Bedford, MA; phone: (774) 634-2000.

Additional information is available on the Council website at <https://www.nefmc.org/library/groundfish-catch-share-program-review>. The public also should be aware that the sessions will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas Nies (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 28, 2019.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-14254 Filed 7-2-19; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** 1:00 p.m., Thursday, July 11, 2019.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW, Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The following matters will be considered at this meeting:

- Enforcement matters; and
- Exempt swap execution facility (SEF) determination.

In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Authority:** 5 U.S.C. 552(b).

Dated: July 1, 2019.

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2019-14395 Filed 7-1-19; 4:15 pm]

**BILLING CODE 6351-01-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for Data Collection Instruments for AmeriCorps NCCC Impact Studies**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled Data Collection Instruments for AmeriCorps NCCC Impact Studies for review and approval in accordance with the Paperwork Reduction Act.

**DATES:** Comments may be submitted, identified by the title of the information collection activity, by August 2, 2019.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) *By fax to:* 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**

Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Laura Qin, at 202-606-6767 or by email to [lqin@cns.gov](mailto:lqin@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may use our web chat for alternative communication: [www.NationalService.gov/contact-us](http://www.NationalService.gov/contact-us).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**Comments**

A 60-day Notice requesting public comment was published in the **Federal Register** on 05/03/2019 at FR Volume 84, Number 86, Page 19056. This comment period ended July 2, 2019. 0 public comments were received from this Notice.

*Title of Collection:* Data Collection Instruments for AmeriCorps NCCC Impact Studies.

*OMB Control Number:* TBD. Type of Review: New.

*Respondents/Affected Public:* Individuals.

*Total Estimated Number of Annual Responses:* 2,553.

*Total Estimated Number of Annual Burden Hours:* 1,000.

*Abstract:* The purpose of this new information collection is to gather data for the upcoming National Civilian Conservation Corps (NCCC) impact studies. The studies intend to assess the performance and impact of NCCC programs on members and communities served by the program. In particular, the studies will investigate three main components of NCCC:

1. The impact of NCCC on developing leaders
2. The impact of NCCC on strengthening communities
3. Retention at the different phases of the program, from application to completion

Dated: June 26, 2019.

**Laura Qin,**

*Research Analyst, Office of Research and Evaluation.*

[FR Doc. 2019-14220 Filed 7-2-19; 8:45 am]

**BILLING CODE 6050-28-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Notice of Availability of Uniform National Discharge Standards (UNDS) for Vessels of the Armed Forces—Phase III Batch One**

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of availability.

**SUMMARY:** DoD has developed internal regulations on the design, construction, installation, and use of marine pollution control devices (MCPDs) to meet performance standards for 11 discharges incidental to the normal operation of a vessel of the Armed Forces into the navigable waters of the United States, the territorial seas, and the contiguous zone, and is making them publicly available.

**FOR FURTHER INFORMATION CONTACT:**

Mike Pletke; Chief of Naval Operations (N45), 2000 Navy Pentagon (Rm. 2D253), Washington, DC 20350-2000; (703) 695-5184; [mike.pletke@navy.mil](mailto:mike.pletke@navy.mil).

**SUPPLEMENTARY INFORMATION:** Section 312 of the Clean Water Act (CWA), as amended by Section 325 of the National Defense Authorization Act of 1996, requires the Environmental Protection Agency (EPA) and DoD to develop Uniform National Discharge Standards (UNDS) to control certain discharges incidental to the normal operation of a