

through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Matagorda County, Texas and Incorporated Areas</b> <b>Project: 06-06-BB84S Preliminary Date: March 26, 2019</b>	
City of Bay City .....	City Hall, 1901 5th Street, Bay City, TX 77414.
Unincorporated Areas of Matagorda County .....	Matagorda County Courthouse, 1700 7th Street, Bay City, TX 77414.

[FR Doc. 2019-14330 Filed 7-3-19; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2019-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of November 15, 2019 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Richmond County, Georgia (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1835</b>	
City of Augusta .....	Planning and Development Department, 535 Telfair Street, Suite 300, Augusta, GA 30901.
City of Blythe .....	Blythe Planning and Development Department, 535 Telfair Street, Suite 300, Augusta, GA 30901.
City of Hephzibah .....	Hephzibah Planning and Development Department, 535 Telfair Street, Suite 300, Augusta, GA 30901.

<b>Mercer County, Missouri and Incorporated Areas</b> <b>Docket No.: FEMA-B-1851</b>	
City of Princeton .....	City Hall, 507 West Main Street, Princeton, MO 64673.

Community	Community map repository address
Unincorporated Areas of Mercer County .....	Mercer County Courthouse, 802 East Main Street, Princeton, MO 64673.
<b>Putnam County, Missouri and Incorporated Areas</b> <b>Docket No.: FEMA-B-1851</b>	
City of Powersville .....	City Hall, 305 Main Street, Powersville, MO 64672.
City of Unionville .....	City Hall, 1611 Grant Street, Unionville, MO 63565.
Unincorporated Areas of Putnam County .....	Putnam County Courthouse, 1601 Main Street, Unionville, MO 63565.
Village of Lucerne .....	Putnam County Courthouse, 1601 Main Street, Unionville, MO 63565.
<b>Sullivan County, Missouri and Incorporated Areas</b> <b>Docket No.: FEMA-B-1851</b>	
City of Milan .....	City Hall, 212 East 2nd Street, Milan, MO 63556.
City of Newtown .....	City Hall, 127 West Broadway, Newtown, MO 64667.
City of Pollock .....	Sullivan County Courthouse, 109 North Main Street, Milan, MO 63556.
Unincorporated Areas of Sullivan County .....	Sullivan County Courthouse, 109 North Main Street, Milan, MO 63556.
Village of Osgood .....	Sullivan County Courthouse, 109 North Main Street, Milan, MO 63556.
<b>Musselshell County, Montana and Incorporated Areas</b> <b>Docket No.: FEMA-B-1842</b>	
City of Roundup .....	City Office, 34 3rd Avenue West, Roundup, MT 59072.
Unincorporated Areas of Musselshell County .....	Musselshell County Emergency Operations Center, 704 1st Street East, Roundup, MT 59072.
<b>Petroleum County, Montana and Incorporated Areas</b> <b>Docket No.: FEMA-B-1842</b>	
Unincorporated Areas of Petroleum County .....	Petroleum County Courthouse, Clerk and Recorder Office, 302 East Main Street, Winnett, MT 59087.
<b>Rosebud County, Montana and Incorporated Areas</b> <b>Docket No.: FEMA-B-1842</b>	
Unincorporated Areas of Rosebud County .....	Rosebud County Clerk and Records Office, 1200 Main Street, Forsyth, MT 59327.
<b>Harris County, Texas and Incorporated Areas</b> <b>Docket No.: FEMA-B-1551</b>	
City of Houston .....	Public Works and Engineering Department, Floodplain Management Office, 1002 Washington Avenue, 3rd Floor, Houston, Texas 77002.
Unincorporated Areas of Harris County .....	Harris County Engineering Department, Permit Division, 10555 Northwest Freeway, Suite 120, Houston, Texas 77092.

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7014-N-20]

**Federal Housing Administration (FHA) Healthcare Facility Documents: Notice Announcing Final Approved Federal Housing Administration (FHA) Healthcare Facility Documents and Assignment of OMB Control Number 2502-0605**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the healthcare facility documents have

completed the notice and comment processes and review by the Office of Management and Budget (OMB) as required by the Paperwork Reduction Act and that OMB has approved the renewal (reinstatement with changes) of this document collection 2502-0605. The final versions of the documents can be found on HUD’s website at [https://www.hud.gov/federal\\_housing\\_administration/healthcare\\_facilities/residential\\_care/final\\_232\\_documents](https://www.hud.gov/federal_housing_administration/healthcare_facilities/residential_care/final_232_documents). Additionally, this notice highlights some of the changes made by HUD to the documents based upon its review of the comments submitted in response to notices dated April 10, 2018 and June 29, 2018.

**DATES:** *Implementation Date:* October 3, 2019.

HUD will allow a 90-day transition period for the implementation of the updated documents in this collection.

Participants may choose to use the new documents beginning on July 5, 2019; however, if participants choose to use the new documents for a transaction (e.g. application submission, change of ownership, etc.), they must use all the new documents in their entirety and may not mix the use of old and new documents. Upon the Implementation Date of October 3, 2019, the use of only new documents in submitted transactions will be mandatory.

**FOR FURTHER INFORMATION CONTACT:** John M. Hartung, Director, Policy, Risk Analysis and Lender Relations Division, Office of Residential Care Facilities, Office of Healthcare Programs, Office of Housing, U.S. Department of Housing and Urban Development, 1222 Spruce Street, Room 3203, St. Louis, MO 63103-2836; telephone (314) 418-5238 (this is not a toll-free number). Persons with hearing or speech disabilities may