

### National Environmental Policy Act

To comply with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) and NOAA Administrative Order (NAO) 216-6A, NMFS must review our proposed action (*i.e.*, the issuance of an incidental harassment authorization) with respect to potential impacts on the human environment.

This action is consistent with categories of activities identified in Categorical Exclusion B4 (incidental harassment authorizations with no anticipated serious injury or mortality) of the Companion Manual for NOAA Administrative Order 216-6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that would preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of the IHA qualifies to be categorically excluded from further NEPA review.

### Endangered Species Act (ESA)

Section 7(a)(2) of the Endangered Species Act of 1973 (ESA; 16 U.S.C. 1531 *et seq.*) requires that each Federal agency insure that any action it authorizes, funds, or carries out is not likely to jeopardize the continued existence of any endangered or threatened species or result in the destruction or adverse modification of designated critical habitat. To ensure ESA compliance for the issuance of IHAs, NMFS Office of Protected Resources consults internally, in this case with the NMFS Alaska Regional Office, whenever we propose to authorize take for endangered or threatened species.

There is one marine mammal species (Mexico DPS humpback whale) with confirmed occurrence in the project area that is listed as endangered under the ESA. The NMFS Alaska Regional Office Protected Resources Division issued a Biological Opinion on July 16, 2019 under section 7 of the ESA, on the issuance of an IHA to the City of Ketchikan under section 101(a)(5)(D) of the MMPA by the NMFS Permits and Conservation Division. The Biological Opinion concluded that the proposed action is not likely to jeopardize the continued existence of Mexico DPS humpback whale, and is not likely to destroy or adversely modify critical habitat because none exists.

### Authorization

NMFS has issued an IHA to the City of Ketchikan for the potential

harassment of small numbers of nine marine mammal species incidental to the rock pinnacle removal project in Tongass Narrows, near Ketchikan, Alaska, provided the previously mentioned mitigation, monitoring and reporting are incorporated.

Dated: July 25, 2019.

**Donna S. Wieting,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2019-16155 Filed 7-29-19; 8:45 am]

**BILLING CODE 3510-22-P**

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Sunshine Act Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Monday, August 12, 2019, 12:30 p.m.–1:30 p.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW, Suite 4026, Washington, DC 20525. Please go to the first floor lobby for escort.

**Call-In Information:** This meeting is available to the public by conference call to toll-free number 877-917-3613, using access code 3899107. Any interested member of the public may call this number and listen to the meeting. Callers may be charged for mobile phone calls, and CNCS will not refund any incurred charges. There is no charge for calls made by landline to the toll-free number. Call replays are generally available one hour after a call ends. A replay will be available through August 26, 2019 at 800-925-2994.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- I. Chair's Opening Comments
- II. CEO Report
- III. Public Comments
- IV. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [ssoper@cns.gov](mailto:ssoper@cns.gov) with the subject line: "Comments for August 12, 2019 CNCS Board Meeting" by 5:00 p.m. (ET) on August 5, 2019. Individuals attending the meeting in person who would like to comment will be asked to sign in when they arrive. Comments are requested to be limited to two minutes.

**Reasonable Accommodation:** The Corporation for National and Community Service provides reasonable

accommodation to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Sandy Scott at [sscott@cns.gov](mailto:sscott@cns.gov) or 202-606-6724 by 5:00 p.m. (ET) on August 5, 2019.

#### CONTACT PERSON FOR MORE INFORMATION:

Sandy Scott, Corporation for National and Community Service, 250 E Street SW, Washington, DC 20525. Phone: 202-606-6724. Fax: 202-606-3460. TTY: 800-833-3722. Email: [sscott@cns.gov](mailto:sscott@cns.gov).

**Helen Serassio,**

*Deputy General Counsel.*

[FR Doc. 2019-16310 Filed 7-26-19; 4:15 pm]

**BILLING CODE 6050-28-P**

### DEPARTMENT OF DEFENSE

#### Department of the Army

#### Army Education Advisory Subcommittee Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open subcommittee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory subcommittee meeting of the Department of the Army Historical Advisory Subcommittee (DAHAS), a subcommittee of the Army Education Advisory Committee. This meeting is open to the public.

**DATES:** The Department of the Army Historical Advisory Subcommittee will meet from 8:40 a.m. to 3:30 p.m. on August 15, 2019 and 8:40 a.m. to 1:00 p.m. on August 16, 2019.

**ADDRESSES:** The meeting will be held at the Fort Eustis Club, 2123 Pershing Avenue, Newport News, VA 23604.

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas W. Crecca, the Alternate Designated Federal Officer for the subcommittee, in writing at U.S. Army Center of Military History, ATTN: ATMH-FPF, 102 4th Ave., Bldg. 35, Fort McNair, Washington, DC 20319-5060 by email at [thomas.w.crecca.civ@mail.mil](mailto:thomas.w.crecca.civ@mail.mil) or by telephone at (202) 685-2627.

**SUPPLEMENTARY INFORMATION:** The subcommittee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to review the Army historical program and provide advice

and recommendations to the Executive Director of the U.S. Army Center of Military History and to the Secretary of the Army.

**Agenda:** August 15–16: The subcommittee is chartered to provide independent advice and recommendations to the Secretary of the Army on the educational, doctrinal, and research policies and activities of U.S. Army educational programs. At this meeting the subcommittee will review the Army historical program and discuss ways to improve the provision of historical support to the Army. The subcommittee will also discuss ways to increase cooperation between the historical and military professions in advancing the purpose of the Army Historical Program and furthering the mission of the U.S. Army Center of Military History to promote the study and use of military history in both civilian and military schools.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mr. Crecca, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public attending the subcommittee meetings will not be permitted to present questions from the floor or speak to any issue under consideration by the subcommittee.

Because the meeting of the subcommittee will be held in a Federal Government facility on a military post, security screening is required. A photo ID is required to enter post. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. The Fort Eustis Club is fully handicapped accessible. Wheelchair access is available in front at the main entrance of the building. For additional information about public access procedures, contact Mr. Crecca, the subcommittee's Alternate Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Written Comments or Statements:** Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the subcommittee, in response to the

stated agenda of the open meeting or in regard to the subcommittee's mission in general. Written comments or statements should be submitted to Mr. Crecca, the subcommittee Alternate Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. The Alternate Designated Federal Officer will review all submitted written comments or statements. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Alternate Designated Federal Officer at least seven business days prior to the meeting to be considered by the subcommittee. Written comments or statements received after this date may not be provided to the subcommittee until its next meeting.

Pursuant to 41 CFR 102–3.140d, the subcommittee is not obligated to allow a member of the public to speak or otherwise address the subcommittee during the meeting. Members of the public will be permitted to make verbal comments during the subcommittee meeting only at the time and in the manner described below. If a member of the public is interested in making a verbal comment at the open meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least seven business days in advance to the subcommittee's Alternate Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. The Alternate Designated Federal Officer will log each request, in the order received, and in consultation with the Subcommittee Chair, determine whether the subject matter of each comment is relevant to the Subcommittee's mission and/or the topics to be addressed in this public meeting. A 15-minute period near the end of the meeting will be available for verbal public comments. Members of the public who have requested to make a verbal comment and whose comments have been deemed relevant under the process described above, will be allotted no more than three minutes during the period, and will be invited to speak in the order in which their requests were

received by the Alternate Designated Federal Officer.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2019–16146 Filed 7–29–19; 8:45 am]

**BILLING CODE 5001–03–P**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

[Docket Number DARS–2019–0021; OMB Control Number 0704–0478]

#### Information Collection Requirement; Defense Federal Acquisition Regulation Supplement (DFARS); Cyber Incident Reporting and Cloud Computing; Submission for OMB Review; Comment Request

**AGENCY:** Defense Acquisition Regulations System, Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** The Defense Acquisition Regulations System has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by August 29, 2019.

#### SUPPLEMENTARY INFORMATION:

##### A. Title and OMB Number

Safeguarding Covered Defense Information, Cyber Incident Reporting, and Cloud Computing; OMB Control Number 0704–0478.

##### B. Needs and Uses

Offerors and contractors must report cyber incidents on unclassified networks or information systems, within cloud computing services, and when they affect contractors designated as providing operationally critical support, as required by statute.

##### C. Annual Burden

*Number of Respondents:* 2,017.  
*Responses per Respondent:* 17.35.  
*Annual Responses:* 34,974.  
*Average Burden per Response:* .29 hours.

*Annual Burden Hours:* 10,071.  
*Reporting Frequency:* On Occasion.  
*Affected Public.* Businesses or other for-profit and not-for-profit institutions.  
*Respondent's Obligation:* Required to obtain or retain benefits.

*Frequency:* On occasion.

*Type of Request:* Renewal of a currently approved collection.