

under Section 301 of the Trade Act of 1974 (Section 301), depending on the country of origin. The applicable Section 301 decisions require subject merchandise to be admitted to FTZs in privileged foreign status.

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is March 25, 2019.

A copy of the notification will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230-0002, and in the "Reading Room" section of the Board's website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Christopher Wedderburn at [Chris.Wedderburn@trade.gov](mailto:Chris.Wedderburn@trade.gov) or (202) 482-1963.

Dated: February 7, 2019.

**Andrew McGilvray,**  
Executive Secretary.

[FR Doc. 2019-02179 Filed 2-12-19; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[C-570-046]

#### 1-Hydroxyethylidene-1,1-Diphosphonic Acid From the People's Republic of China: Notice of Correction to the Rescission of 2016-2017 Countervailing Duty Administrative Review

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce

**FOR FURTHER INFORMATION CONTACT:** Annatheia Cook, AD/CVD Operations, Office V, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone 202.482.0250.

#### SUPPLEMENTARY INFORMATION:

##### Correction

On February 1, 2019, the Department of Commerce (Commerce) published the rescission of 2016-2018 countervailing duty (CVD) administrative review of 1-Hydroxyethylidene-1,1-Diphosphonic Acid (HEDP) from the People's Republic of China (China).<sup>1</sup> The *Rescission*

inadvertently identified the incorrect period of review (POR) associated with the CVD administrative review on HEDP from China (*i.e.*, incorrect POR November 14, 2016, through April 30, 2018). The correct POR associated with the CVD order on HEDP from China is September 8, 2016, through December 31, 2017. This notice serves as a correction notice.

This correction is published in accordance with sections 751 and 777(i) of the Tariff Act of 1930, as amended.

Dated: February 7, 2019.

**James Maeder,**

Associate Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations performing the duties of Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.

[FR Doc. 2019-02176 Filed 2-12-19; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG803

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a four-day meeting to consider actions affecting the Gulf of Mexico fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will convene on Monday, April 1 through Thursday, April 4, 2019.

**ADDRESSES:** The meeting will take place at the Imperial Palace (IP) Casino & Resort Hotel, located at 850 Bayview Avenue, Biloxi, MS 39530; telephone: (228) 436-3000.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carrie Simmons, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

2016-2018 Countervailing Duty Administrative Review, 84 FR 1060 (February 1, 2019) (*Rescission*).

## Agenda

Monday, April 1, 2019; 8:30 a.m.-5 p.m.

The meeting will begin in a Closed Session of the Full Council to select members to the Data Collection and Coral Advisory Panels; and, vote on the 2018 Law Enforcement Officer of the Year. The Council will also review the 2015-18 Funding and Expenditures. The Committee Sessions will begin mid-morning with the Administrative/Budget Committee reviewing the 2019 Anticipated Activities and Budget, Funded Expenditures, and Supplemental Contracts. The Data Collection Committee will have a discussion on Commercial Fishing Unique Trip Identifiers; and, Southeast For-Hire Integrated Electronic Reporting (SEFHIER) Implementation Update and Outreach Meeting Summaries.

Following lunch, the Sustainable Fisheries Committee will receive a presentation on the update of Deepwater Horizon Open Ocean Restoration Planning; review Final Action: Replacement of Historical Captain Permits with Standard Federal For-Hire Permits; discussion and selection of Allocation Review Triggers; and, review Final Action: Generic Amendment: Carryover Provisions and Framework Modifications.

Tuesday, April 2, 2019; 8:30 a.m.-5:30 p.m.

The Reef Fish Committee will review of Reef Fish Landings; receive a presentation on 2019 For-Hire Red Snapper Fishing Season; review Final Action: Amendment 50—State Management Program for Recreational Red Snapper and Individual State Amendments.

After lunch, the Reef Fish Committee will reconvene to review Final Action: Red Grouper Framework Action to Modify Annual Catch Limits and Annual Catch Targets; Framework Action to Modify Greater Amberjack Commercial Trip Limits; and, Review Draft Reef Fish Amendment 52: Red Snapper Reallocation. The committee will also review Draft Amendment 36B: Modifications to Commercial Individual Fishing Quota (IFQ) Programs and receive a Statistical and Scientific Committee (SSC) Summary Report.

Wednesday, April 3, 2019; 8:30 a.m.-5:30 p.m.

The Habitat Protection and Restoration Committee will receive a presentation on the results of the Council's 5-year Essential Fish Habitat Review. The Shrimp Committee will review the updated Stock Assessments; Biological Review of the Texas Closure;

<sup>1</sup> See 1-Hydroxyethylidene-1,1-Diphosphonic Acid from the People's Republic of China: Rescission of

receive a summary from the Shrimp Advisory Panel meeting; and, review of Final Action-Shrimp Amendment 18: Evaluation of Shrimp Effort Threshold Reduction in the Area Monitored for Juvenile Red Snapper Bycatch. The Law Enforcement Committee will receive a summary from the Law Enforcement Technical Committee meeting.

Mid-morning, the Full Council will convene with a Call to Order, Announcements, and Introductions; followed by an Adoption of Agenda and Approval of Minutes. The Council will review Exempted Fishing Permit (EFP) applications, along with any public comments noted on the applications; and, receive a presentation on Mississippi's Law Enforcement efforts. After lunch, the Council will receive public testimony from 1:30 p.m. until 5:30 p.m. on the following items: Final Action: Amendment 50: State Management Program for Recreational Red Snapper and Individual State Amendments; Final Action: Generic Amendment: Carryover Provisions and Framework Modifications; Final Action: Red Grouper Framework Action to Modify Annual Catch Limits and Annual Catch Targets; Final Action: Shrimp Amendment 18: Evaluation of Shrimp Effort Threshold Reduction in the Area Monitored for Juvenile Red Snapper Bycatch; and, Final Action: Replacement of Historical Captain Permits with Standard Federal For-Hire Permits; and, open testimony on any other fishery issues or concerns. Anyone wishing to speak during public comment should sign in at the registration station located at the entrance to the meeting room.

Thursday, April 4, 2019; 8:30 a.m.–3 p.m.

The Council will receive management committee reports from the Shrimp, Administrative/Budget, Data Collection, Sustainable Fisheries, Habitat Protection and Restoration, Law Enforcement and, Reef Fish Management Committees; and, Announce the 2018 Law Enforcement Officer of the Year. After lunch, the Council will vote on Exempted Fishing Permit (EFP) applications, if any; and receive updates from the following supporting agencies: South Atlantic Fishery Management Council; NOAA Office of Law Enforcement (OLE), Gulf States Marine Fisheries Commission; U.S. Coast Guard; U.S. Fish and Wildlife Service; and, the Department of State.

Lastly, the Council will discuss Other Business items:

#### Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Council meeting on the calendar.

The timing and order in which agenda items are addressed may change as required to effectively address the issue, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: February 8, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-02168 Filed 2-12-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG801**

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings, hearings, and a partially closed meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its 131st Scientific and Statistical Committee (SSC) meeting, Joint Advisory Panel (AP) meeting, 176th Council meeting and its associated meetings to take actions on fishery management issues in the Western Pacific Region. A portion of the

Council's Executive, Budget and Legislative Standing Committee meeting will be closed to the public.

**DATES:** The meetings will be held between March 12 and March 21, 2019. For specific times and agendas, see

#### SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The 131st SSC, Joint AP, the Council's Executive, Budget and Legislative Standing Committee and Pelagic and International Standing Committee meetings will be held at the Council office, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, phone: (808) 522-8220. The 176th Council meeting will be held at the Laniakea YWCA, Fuller Hall, 1040 Richards Street, Honolulu, HI 96813, phone: (808) 538-7061. The Fishers Forum will be held at the Ala Moana Hotel, 410 Atkinson Dr., Honolulu, HI 96814, phone: (808) 955-4811.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The 131st SSC meeting will be held between 8:30 a.m. and 5 p.m. on March 12-14, 2019. The Joint AP Meeting will be held between 8 a.m. and 5 p.m. on March 15-16, 2019. The Executive, Budget and Legislative Standing Committee meeting will be held on March 18, 2019, from 9 a.m. to 12 noon. The portion of the Executive, Budget and Legislative Standing Committee meeting from 9:30 a.m. to 10 a.m. will be closed to the public in accordance with Section 302(i)(3)(ii) of the Magnuson-Stevens Fishery Conservation and Management Act (MSA) for a briefing on litigation by counsel. The Pelagic and International Standing Committee will be held on March 18, 2019, between 2 p.m. and 5 p.m. The 176th Council meeting will be held between 8:30 a.m. and 5 p.m. on March 19-21, 2019. On March 19, 2019, the Council will host a Fishers Forum between 6 p.m. and 9 p.m.

Agenda items noted as "Final Action Items" refer to actions that result in Council transmittal of a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the MSA. In addition to the agenda items listed here, the Council and its advisory bodies will hear recommendations from Council advisors. An opportunity to submit public comment will be provided throughout the agendas. The order in which agenda items are addressed may change and will be announced in advance at the Council meeting. The meetings will run as late as necessary to