

auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 8, 2019.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019-02169 Filed 2-12-19; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG757

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting; Addendum

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of an addendum to a public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will hold a meeting.

DATES: The meeting will be held on Thursday, February 21, 2019, from 10 a.m. to 4 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

ADDRESSES: The meeting will take place over webinar with a telephone-only connection option. Details on how to connect to the webinar by computer and by telephone will be available at: <http://www.mafmc.org/ssc>.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: www.mafmc.org.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: The original notice published in the **Federal Register** on February 6, 2019 (84 FR 2175). This notice adds agenda items to the meeting agenda.

The purpose of this meeting is to make multi-year acceptable biological catch (ABC) recommendations for summer flounder based on the results of the recently completed benchmark stock assessment. The SSC will recommend revised 2019 and new 2020-21 ABC specifications. The SSC will also review

and discuss recent activities by the Northeast Trawl Advisory Panel (NTAP). In addition, the following agenda items have been added and will be addressed by the SSC: Recommend interim 2020 ABC specifications for scup, black sea bass and bluefish. The SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website (www.mafmc.org) prior to the meeting.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: February 8, 2019.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019-02170 Filed 2-12-19; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG805

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Pacific Council) and its advisory entities will hold public meetings.

DATES: The Pacific Council and its advisory entities will meet March 6-12, 2019. The Pacific Council meeting will begin on Thursday, March 7, 2019 at 9 a.m. Pacific Standard Time (PST), reconvening at 8 a.m. each day through Tuesday, March 12, 2019. All meetings are open to the public, except a closed session will be held from 8 a.m. to 9 a.m., Thursday, March 7 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

ADDRESSES:

Meeting address: The meetings of the Pacific Council and its advisory entities will be held at the Hilton Vancouver Washington Hotel, 301 W. 6th Street, Vancouver, WA; telephone: (360) 993-4500.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220. Instructions for attending the meeting via live stream broadcast are given under **SUPPLEMENTARY INFORMATION**, below.

FOR FURTHER INFORMATION CONTACT: Mr. Chuck Tracy, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll-free; or access the Pacific Council website, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

SUPPLEMENTARY INFORMATION: The March 6-12, 2019 meeting of the Pacific Council will be streamed live on the internet. The broadcasts begin initially at 9 a.m. PST Thursday, March 7, 2019 and continue at 8 a.m. daily through Tuesday, March 12, 2019. Broadcasts end daily at 5 p.m. PST or when business for the day is complete. Only the audio portion and presentations displayed on the screen at the Pacific Council meeting will be broadcast. The audio portion is listen-only; you will be unable to speak to the Pacific Council via the broadcast. To access the meeting online, please use the following link: <http://www.gotomeeting.com/online/webinar/join-webinar> and enter the March Webinar ID, 634-645-459, and your email address. You can attend the webinar online using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting. The audio portion may be attended using a telephone by dialing the toll number 1-562-247-8422 (not a toll-free number), audio access code 532-691-006, and entering the audio pin shown after joining the webinar.

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as "Final Action" refer to actions requiring the Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, advisory entity meeting times, and meeting rooms are described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be in the advance March 2019 briefing materials and posted on the Pacific Council website at www.pcouncil.org no later than Friday, February 15, 2019.

A. Call to Order

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda
- B. Open Comment Period*
1. Comments on Non-Agenda Items
- C. Administrative Matters*
1. Marine Planning Update
2. Legislative Matters—*cancelled*
3. Membership Appointments and Council Operating Procedures
4. Approval of Council Meeting Record
5. Future Council Meeting Agenda and Workload Planning
- D. Salmon Management*
1. National Marine Fisheries Service Report
2. Review of Rebuilding Plans
3. Review of 2018 Fisheries and Summary of 2019 Stock Forecasts
4. Identify Management Objectives and Preliminary Definition of 2019 Management Alternatives
5. Recommendations for 2019 Management Alternative Analysis
6. Further Direction for 2019 Management Alternatives
7. Further Direction for 2019 Management Alternatives
8. Adopt 2019 Management Alternatives for Public Review
9. Appoint Salmon Hearing Officers
- E. Ecosystem Management*
1. California Current Ecosystem and Integrated Ecosystem Assessment Report and Science Review Topics
2. Climate and Communities Initiative Update
3. Fishery Ecosystem Plan Five-Year Review
- F. Habitat*
1. Current Habitat Issues
- G. Groundfish Management*
1. National Marine Fisheries Service Report
2. Amendment 28—Essential Fish Habitat and Rockfish Conservation Area—Final Implementation
3. New Methodology Informing Sigma Values—Final Adoption
4. Omnibus Workload Planning Process Review and Project Prioritization
5. Inseason Adjustments—Final Action
6. Implementation of the 2019 Pacific Whiting Fishery Under the U.S./Canada Agreement
- H. Pacific Halibut Management*
1. Annual International Pacific Halibut Commission (IPHC) Meeting Report
2. Incidental Catch Recommendations: Options for the Salmon Troll and Final Recommendations for Fixed Gear Sablefish Fisheries
- I. Enforcement—cancelled*

- J. Highly Migratory Species Management*
1. National Marine Fisheries Service Report
2. Recommend International Management Activities
3. Drift Gillnet Performance Metrics Review
- K. Coastal Pelagic Species Management*
1. Comments on Court Ordered Rulemaking on Harvest Specifications for the Central Subpopulation of Northern Anchovy

Advisory Body Agendas

Advisory body agendas will include discussions of relevant issues that are on the Pacific Council agenda for this meeting, and may also include issues that may be relevant to future Council meetings. Proposed advisory body agendas for this meeting will be available on the Pacific Council website <http://www.pcouncil.org/council-operations/council-meetings/current-briefing-book/> no later than Friday, February 15, 2019.

Schedule of Ancillary Meetings

Day 1—Wednesday, March 6, 2019

Ecosystem Advisory Subpanel—8 a.m.
Ecosystem Workgroup—8 a.m.
Habitat Committee—8 a.m.
Scientific and Statistical Committee—8 a.m.
Tribal Policy Group—7 p.m.
Tribal and Washington Technical Group—Ad Hoc

Day 2—Thursday, March 7, 2019

California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Ecosystem Advisory Subpanel—8 a.m.
Ecosystem Workgroup—8 a.m.
Groundfish Advisory Subpanel—8 a.m.
Groundfish Management Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Salmon Technical Team—8 a.m.
Scientific and Statistical Committee—8 a.m.
Enforcement Consultants—3 p.m.
Tribal Policy Group—Ad Hoc
Tribal and Washington Technical Group—Ad Hoc

Day 3—Friday, March 8, 2019

California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Groundfish Advisory Subpanel—8 a.m.
Groundfish Management Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Salmon Technical Team—8 a.m.
Tribal Policy Group—Ad Hoc
Tribal and Washington Technical Group—Ad Hoc
Enforcement Consultants—Ad Hoc

Day 4—Saturday, March 9, 2019

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Groundfish Advisory Subpanel—8 a.m.
Groundfish Management Team—8 a.m.
Highly Migratory Species Advisory Subpanel—8 a.m.
Highly Migratory Species Management Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Salmon Technical Team—8 a.m.
Tribal Policy Group—Ad Hoc
Tribal and Washington Technical Group—Ad Hoc
Enforcement Consultants—Ad Hoc

Day 5—Sunday, March 10, 2019

California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Highly Migratory Species Advisory Subpanel—8 a.m.
Highly Migratory Species Management Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Salmon Technical Team—8 a.m.
Tribal Policy Group—Ad Hoc
Tribal and Washington Technical Group—Ad Hoc
Enforcement Consultants—Ad Hoc

Day 6—Monday, March 11, 2019

California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Highly Migratory Species Advisory Subpanel—8 a.m.
Highly Migratory Species Management Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Salmon Technical Team—8 a.m.
Tribal Policy Group—Ad Hoc
Tribal and Washington Technical Group—Ad Hoc
Enforcement Consultants—Ad Hoc

Day 7—Tuesday, March 12, 2019

California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280, ext. 411 at least ten business days prior to the meeting date.

Dated: February 8, 2019.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019-02167 Filed 2-12-19; 8:45 am]

BILLING CODE 3510-22-P

BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2109-0008]

Agency Information Collection Activities: Comment Request

AGENCY: Bureau of Consumer Financial Protection.

ACTION: Notice and request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Consumer Financial Protection (Bureau) is requesting to renew the Office of Management and Budget (OMB) approval for a new information collection titled, "Bureau of Consumer Financial Protection Speaker Request Form."

DATES: Written comments are encouraged and must be received on or before April 15, 2019 to be assured of consideration.

ADDRESSES: You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Electronic:* Go to <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* FederalRegisterComments@cfpb.gov. Include Docket No. CFPB-2019-0008 in the subject line of the message.

- *Mail:* Comment Intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

- *Hand Delivery/Courier:* Comment Intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

Please note that comments submitted after the comment period will not be accepted. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

FOR FURTHER INFORMATION CONTACT:

Documentation prepared in support of this information collection request is available at www.regulations.gov. Requests for additional information should be directed to Darrin King, PRA Officer, at (202) 435-9575, or email: CFPB_PRA@cfpb.gov. If you require this document in an alternative electronic format, please contact CFPB_Accessibility@cfpb.gov. Please do not submit comments to these email boxes.

SUPPLEMENTARY INFORMATION:

Title of Collection: Bureau of Consumer Financial Protection Speaker Request Form.

OMB Control Number: 3170-0NEW.

Type of Review: New collection, request for a new OMB control number.

Affected Public: Private sector.

Estimated Number of Respondents: 1,000.

Estimated Total Annual Burden Hours: 250.

Abstract: The Bureau of Consumer Financial Protection Speaker Request Form is used to collect information relevant to reviewing and processing an external speaking invitation.

Request for Comments: Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: February 7, 2018.

Darrin A. King,

Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.

[FR Doc. 2019-02101 Filed 2-12-19; 8:45 am]

BILLING CODE 4810-AM-P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Withdrawal of the Notice of Intent To Prepare an Environmental Impact Statement (EIS) for the New York New Jersey Harbor and Tributaries (NYNJHAT) Coastal Storm Risk Management Feasibility Study

AGENCY: U.S. Army Corps of Engineers, DOD.

ACTION: Notice.

SUMMARY: The U.S. Army Corps of Engineers, New York District, Planning Division is notifying interested parties that it has withdrawn the Notice of Intent (NOI) to develop an EIS for the proposed NYNJHAT Coastal Storm Risk Management (CSRM) Feasibility Study. The original NOI to Prepare an EIS was published in the **Federal Register** on Wednesday, December 27, 2017.

FOR FURTHER INFORMATION CONTACT:

Questions regarding the withdrawal of this NOI should be addressed to Mr. Peter Weppner, Chief, Environmental Analysis Branch, (CENAN-PL-E) U.S. Army Corps of Engineers, New York District, 26 Federal Plaza, New York, New York 10278-0090; 918-790-8634; peter.m.weppner@usace.army.

SUPPLEMENTARY INFORMATION: On March 20, 2018, the Office of Management and Budget (OMB) and the Council on Environmental Quality (CEQ) issued an OMB/CEQ Memorandum for Heads of Federal Departments and Agencies titled "One Federal Decision Framework for the Environmental Review and Authorization Process for Major Infrastructure Projects under Executive Order [E.O.] 13807." Additionally, twelve federal agencies, including Department of the Army, signed a Memorandum of Understanding (MOU) as an appendix to the OMB/CEQ Memorandum. The MOU is titled "Memorandum of Understanding Implementing One Federal Decision Under Executive Order 13807" and was effective on April 10, 2018. E.O. 13807 sets a goal for agencies by reducing the time for completing environmental reviews and authorization decisions to an agency average of not more than two years from publication of a NOI to prepare an EIS.

Subsequent to the publication of the NOI, the NYNJHAT CSRM Feasibility Study was granted an exemption from the requirement to complete the feasibility study within 3 years, as required in Section 1001(a) of the Water Resources Reform and Development Act of 2014. This exemption was granted on