

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6141-N-02]

### Notice of a Federal Advisory Committee Meeting; Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a teleconference meeting of the MHCC Technical Systems Subcommittee. The meeting is open to the public. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The meeting will be held on April 3, 2019, 1:00 p.m. to 4:00 p.m. Eastern Daylight Time (EDT). The teleconference numbers are U.S. toll-free: 866-628-5137 and Participant Code: 4325435. To access the webinar, use the following link: <https://zoom.us/j/252800116>.

**FOR FURTHER INFORMATION CONTACT:** Teresa B. Payne, Acting Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9164, Washington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;
- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including

regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

*Public Comment:* Citizens wishing to make comments on the business of the MHCC are encouraged to register by or before Wednesday, April 3, 2019, by contacting Home Innovation Research Labs; *Attention:* Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com) or call 1-888-602-4663. Written comments are encouraged. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda. Advance registration is strongly encouraged. The MHCC will also provide an opportunity for public comment on specific matters before the Technical Systems Subcommittee.

### Tentative Agenda

*Wednesday, April 3, 2019*

- I. Call to Order and Roll Call
- II. Opening Remarks—Subcommittee Chair & Designated Federal Officer (DFO)
- III. Approval of minutes from October 25–26, 2016 Technical System Subcommittee meeting
- IV. New Business
  - Action Item 9: Frost Free Foundation Issue
  - Deregulation Comments on Frost Free Foundation: DRC 11, DRC 13, DRC 14, DRC 16, DRC 31, DRC 150, DRC 151, DRC 152, DRC 153, DRC 154, DRC 156, DRC 157, DRC 158, DRC 169, DRC 170, DRC 171, DRC 172, DRC 173, DRC 174, DRC 175, DRC 176, DRC 177, DRC 178, DRC 179
- V. Open Discussion
- VI. Public Comment
- VII. Wrap Up—DFO & AO
- VIII. Adjourn

Dated: February 8, 2019.

**Brian D. Montgomery,**

*Assistant Secretary for Housing, Federal Housing Commissioner.*

[FR Doc. 2019-02357 Filed 2-13-19; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R2-ES-2018-N133;  
FXES11140200000-189-FF02ENEH00]

### Incidental Take Permit Applications To Participate in American Burying-Beetle Amended Oil and Gas Industry Conservation Plan in Oklahoma

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for public comments.

**SUMMARY:** Under the Endangered Species Act, we, the U.S. Fish and Wildlife Service, invite the public to comment on federally listed American Burying Beetle incidental take permit (ITP) applications. The applicants anticipate American Burying Beetle take as a result of impacts to Oklahoma habitat the species uses for breeding, feeding, and sheltering. The take would be incidental to the applicants' activities associated with oil and gas well field and pipeline infrastructure (gathering, transmission, and distribution), including geophysical exploration (seismic), construction, maintenance, operation, repair, decommissioning, and reclamation. If approved, the permits would be issued under the approved *American Burying Beetle Amended Oil and Gas Industry Conservation Plan (ICP) Endangered Species Act Section 10(a)(1)(B) Permit Issuance in Oklahoma*.

**DATES:** To ensure consideration, we must receive written comments on or before March 18, 2019.

**ADDRESSES:** You may obtain copies of all documents and submit comments on the applicants' ITP applications by one of the following methods. Please refer to the proposed permit number when requesting documents or submitting comments.

- *Email:* [fw2\\_hcp\\_permits@fws.gov](mailto:fw2_hcp_permits@fws.gov).
- *U.S. Mail:* U.S. Fish and Wildlife Service, Endangered Species—HCP Permits, P.O. Box 1306, Room 6093, Albuquerque, NM 87103.

**FOR FURTHER INFORMATION CONTACT:** Marty Tuegel, Branch Chief, by U.S. mail at U.S. Fish and Wildlife Service, Environmental Review Division, P.O. Box 1306, Room 6078, Albuquerque, NM 87103; by telephone at 505-248-6651; or via the Federal Relay Service at 800-877-8339.

### SUPPLEMENTARY INFORMATION:

#### Introduction

Under the Endangered Species Act, as amended (ESA; 16 U.S.C. 1531 *et seq.*),

we, the U.S. Fish and Wildlife Service, invite the public to comment on incidental take permit (ITP) applications to take the federally listed American Burying Beetle (*Nicrophorus americanus*) during oil and gas well field infrastructure geophysical exploration (seismic) and construction, maintenance, operation, repair, and decommissioning, as well as oil and gas gathering, transmission, and distribution pipeline infrastructure construction, maintenance, operation, repair, decommissioning, and reclamation in Oklahoma.

If approved, the permits would be issued to the applicants under the *American Burying Beetle Amended Oil and Gas Industry Conservation Plan (ICP) Endangered Species Act Section 10(a)(1)(B) Permit Issuance in Oklahoma*. The original ICP was approved on May 21, 2014, and the “no significant impact” finding notice was published in the **Federal Register** on July 25, 2014 (79 FR 43504). The draft amended ICP was made available for comment on March 8, 2016 (81 FR 12113), and approved on April 13, 2016. The ICP and the associated environmental assessment/finding of no significant impact are available on our website at <http://www.fws.gov/southwest/es/oklahoma/ABBICP>. However, we are no longer taking comments on these finalized, approved documents.

#### Applications Available for Review and Comment

We invite local, state, Tribal, and Federal agencies, and the public to comment on the following applications under the ICP for incidentally taking the federally listed American Burying Beetle. Please refer to the proposed permit number (TE05384D or TE08500D) when requesting application documents and when submitting comments. Documents and other information the applicants submitted are available for review, subject to Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552) requirements.

#### Permit No. TE05384D

*Applicant:* Foundation Energy Management, LLC, Addison, TX.

Applicant requests a permit for oil and gas upstream and midstream production, including oil and gas well field infrastructure geophysical exploration (seismic) and construction, maintenance, operation, repair, and decommissioning, as well as oil and gas gathering, transmission, and distribution pipeline infrastructure construction, maintenance, operation,

repair, decommissioning, and reclamation in Oklahoma.

#### Permit No. TE08500D

*Applicant:* Sanguine Gas Exploration, LLC, Tulsa, OK.

Applicant requests a permit for oil and gas upstream and midstream production, including oil and gas well field infrastructure geophysical exploration (seismic) and construction, maintenance, operation, repair, and decommissioning, as well as oil and gas gathering, transmission, and distribution pipeline infrastructure construction, maintenance, operation, repair, decommissioning, and reclamation in Oklahoma.

#### Public Availability of Comments

Written comments we receive become part of the public record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

#### Authority

We provide this notice under the ESA, section 10(c) (16 U.S.C. 1531 *et seq.*), and its implementing regulations (50 CFR 17.22) and the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1506.6).

Dated: October 22, 2018.

**Amy Lueders,**

*Regional Director, Southwest Region.*

[FR Doc. 2019-02331 Filed 2-13-19; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR02054000, 19XR0687NA, RX.18527901.3000000]

#### Central Valley Project Improvement Act Water Management Plans

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Reclamation has made available to the public the Water Management Plans for 15 entities. For the purpose of this announcement, Water Management Plans (Plans) are considered the same as Water Conservation Plans. Reclamation is publishing this notice in order to allow the public an opportunity to review the Plans and comment on the preliminary determinations.

**DATES:** Submit written comments on the preliminary determinations on or before March 18, 2019.

**ADDRESSES:** Send written comments to Ms. Charlene Stemen, Bureau of Reclamation, 2800 Cottage Way, CGB-400, Sacramento, CA 95825; or via email at [cstemen@usbr.gov](mailto:cstemen@usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** To be placed on a mailing list for any subsequent information, please contact Ms. Charlene Stemen at [cstemen@usbr.gov](mailto:cstemen@usbr.gov), or at 916-978-5218 (TDD 978-5608).

**SUPPLEMENTARY INFORMATION:** Section 3405(e) of the Central Valley Project Improvement Act (Title 34 Pub. L. 102-575), requires the Secretary of the Interior to, amongst other things, “develop criteria for evaluating the adequacy of all water conservation plans” developed by certain contractors. According to Section 3405(e)(1), these criteria must promote, “the highest level of water use efficiency reasonably achievable by project contractors using best available cost-effective technology and best management practices.” In accordance with this legislative mandate, the Bureau of Reclamation developed and published the Criteria for Evaluating Water Management Plans (Criteria). Each of the 15 entities listed below developed a Plan that Reclamation evaluated and preliminarily determined meets the requirements of the Criteria. The following Plans are available for review:

- Arvin Edison Water Storage District
- Bella Vista Water District
- Carpenteria Valley Water District
- City of Redding
- Central California Irrigation District
- Columbia Canal Company
- Firebaugh Canal Water District
- Glide Water District
- Kanawha Water District
- Lower Tule River Irrigation District
- Orange Cove Irrigation District
- Pixley Irrigation District
- San Luis Canal Company
- Tea Pot Dome Water District
- West Stanislaus Irrigation District

We invite the public to comment on our preliminary (*i.e.*, draft) determination of Plan adequacy.