Records and documents discussed during the meeting will be available for public viewing as they become available at https://www.facadatabase.gov/FACA/  $FAC \hbox{\^A} Public View Committee Details$ ?id=a10t0000001gzlqAAA, and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

# **Tentative Agenda**

Tuesday, April 2, 2019, at 10:00 a.m. (EST)

I. Welcome and Introductions II. Briefing III. Open Session IV. Adjournment

Dated: February 13, 2019.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–02618 Filed 2–15–19; 8:45 am] BILLING CODE P

# **DEPARTMENT OF COMMERCE**

# **Bureau of Economic Analysis**

# Meeting of Bureau of Economic Analysis Advisory Committee

**AGENCY:** Bureau of Economic Analysis, Economics and Statistics Administration, Department of Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, we are announcing a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting will address proposed improvements, extensions and research related to BEA's economic accounts. In addition, the meeting will include an update on recent statistical developments.

**DATES:** Friday, May 10, 2019. The meeting will begin at 9:00 a.m. and adjourn at 3:30 p.m.

**ADDRESSES:** The meeting will take place at the Suitland Federal Center, which is located at 4600 Silver Hill Road, Suitland, MD 20746.

## FOR FURTHER INFORMATION CONTACT:

Gianna Marrone, Program Analyst, U.S. Department of Commerce, Bureau of Economic Analysis, Suitland, MD 20746; telephone number: (301) 278–9282.

Public Participation: This meeting is open to the public. Because of security procedures, anyone planning to attend the meeting must contact Gianna Marrone of BEA at (301) 278–9282 in advance. The meeting is physically accessible to people with disabilities. Requests for foreign language interpretation or other auxiliary aids should be directed to Gianna Marrone at (301) 278–9282.

SUPPLEMENTARY INFORMATION: The Committee was established September 2, 1999. The Committee advises the Director of BEA on matters related to the development and improvement of BEA's national, regional, industry, and international economic accounts, with a focus on new and rapidly growing areas of the U.S. economy. The committee provides recommendations from the perspectives of the economics profession, business, and government.

Dated: February 13, 2019.

#### Brian C. Moyer,

Director, Bureau of Economic Analysis.
[FR Doc. 2019–02651 Filed 2–15–19; 8:45 am]

# Foreign-Trade Zones Board

**DEPARTMENT OF COMMERCE** 

[B-4-2019]

# Foreign-Trade Zone 16—Sault Ste. Marie, Michigan; Application for Reorganization Under Alternative Site Framework

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the Sault Ste. Marie Economic Development Corporation, grantee of FTZ 16, requesting authority to reorganize the zone under the alternative site framework (ASF) adopted by the FTZ Board (15 CFR Sec. 400.2(c)). The ASF is an option for grantees for the establishment or reorganization of zones and can permit significantly greater flexibility in the designation of new subzones or "usagedriven" FTZ sites for operators/users located within a grantee's "service area" in the context of the FTZ Board's standard 2,000-acre activation limit for a zone. The application was submitted pursuant to the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a–81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on February 11, 2019.

FTZ 16 was approved by the FTZ Board on June 11, 1973 (Board Order 94, 38 FR 15671; June 14, 1973).

The current zone includes the following site: *Site 1* (16 acres)—Sault Ste. Marie Industrial Park, Easterday Ave. & 12th St. West, Sault Ste. Marie.

The grantee's proposed service area under the ASF would be Chippewa County, Michigan, as described in the application. If approved, the grantee would be able to serve sites throughout the service area based on companies' needs for FTZ designation. The application indicates that the proposed service area is within and adjacent to the Sault Ste. Marie Customs and Border Protection port of entry.

The applicant is requesting authority to reorganize its existing zone to include its existing site as a "magnet" site. No subzones/usage-driven sites are being requested at this time.

In accordance with the FTZ Board's regulations, Elizabeth Whiteman of the FTZ Staff is designated examiner to evaluate and analyze the facts and information presented in the application and case record and to report findings and recommendations to the FTZ Board.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary at the address below. The closing period for their receipt is April 22, 2019. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to May 6, 2019.

Å copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230–0002, and in the "Reading Room" section of the FTZ Board's website, which is accessible via www.trade.gov/ftz. For further information, contact Elizabeth Whiteman at Elizabeth.Whiteman@trade.gov or (202) 482–0473.

Dated: February 11, 2019.

#### Andrew McGilvray,

Executive Secretary.

[FR Doc. 2019-02589 Filed 2-15-19; 8:45 am]

BILLING CODE 3510-DS-P

# **DEPARTMENT OF COMMERCE**

# Foreign-Trade Zones Board

[S-15-2019]

# Foreign-Trade Zone 18—San Jose, California; Subzone 18G Application for Expansion; Tesla, Inc., Livermore, California

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the City of San Jose, grantee of FTZ 18, requesting expanded subzone status for the facilities of Tesla, Inc. (Tesla), in Livermore, California. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a–81u), and the regulations of the FTZ Board (15 CFR part 400). It was formally docketed on February 12, 2019.

Subzone 18G currently consists of the following sites: Site 1 (25.28 acres)-3500 Deer Creek Rd, Palo Alto (Santa Clara County); Site 2 (265.88 acres)— 45500 Fremont Blvd., Fremont; Site 3 (10 acres)—2875 Prune Ave, Fremont; Site 4 (39.21 acres)—901 and 1055 Page Ave and 47700 Kato Rd., Fremont; Site 5 (15.79)-47400 Kato Rd., Fremont; Site 6 (31.91 acres)—6800 and 6900 Dumbarton Circle, Fremont; Site 7 (0.67 acres)—3777 and 3785 Spinnaker Court, Fremont; Site 8 (14.93 acres)—31353 Huntwood Ave., Hayward; Site 9 (6.16 acres)—6753 Mowry Ave, Newark; Site 10 (4.25 acres)-1250 Elko Dr. Sunnyvale (Santa Clara County); and, Site 11 (10.60 acres)—1710 Little Orchard St., San Jose.

The proposed expanded subzone would include the following additional sites: Site 12 (18.8 acres), 800 Atlantis Street, Livermore; and, Site 13 (32.5 acres), 201 Discovery Avenue, Livermore. Because some of the sites of the proposed expanded subzone are outside FTZ 18's Alternative Site Framework (ASF) service area, authorization of the expanded subzone would not be under the ASF. No authorization for expanded production activity has been requested at this time. The proposed subzone would be subject to the existing activation limit of FTZ 18.

In accordance with the FTZ Board's regulations, Christopher Kemp of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary at the address below. The closing period for their receipt is April 1, 2019. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to April 15, 2019.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230–0002, and in the "Reading Room" section of the FTZ

Board's website, which is accessible via www.trade.gov/ftz.

For further information, contact Christopher Kemp at Christopher.Kemp@trade.gov or (202) 482–0862.

Dated: February 12, 2019.

#### Andrew McGilvray,

Executive Secretary.

[FR Doc. 2019–02590 Filed 2–15–19; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

#### **Bureau of Industry and Security**

Proposed Information Collection; Comment Request; Chemical Weapons Convention Declaration and Report Handbook and Forms

**AGENCY:** Bureau of Industry and Security, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before April 22, 2019.

ADDRESSES: Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, 1401 Constitution Avenue NW, Room 6616, Washington, DC 20230 (or via the internet at docpra@doc.gov.)

# FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Mark Crace, BIS ICB Liaison, (202) 482–8093 or at mark.crace@bis.doc.gov.

# SUPPLEMENTARY INFORMATION:

# I. Abstract

The Chemical Weapons Convention Implementation Act of 1998 and Commerce Chemical Weapons Convention Regulations (CWCR) specify the rights, responsibilities and obligations for submission of declarations and reports and inspections of certain chemical facilities. This information is required for the United States to comply with the Chemical Weapons Convention (CWC), an international arms control treaty.

#### II. Method of Collection

Submitted electronically or on paper.

#### III. Data

OMB Control Number: 0694–0091. Form Number(s): Form 1–1, Form 1–2, Form 1–2A, Form 1–2B.

Type of Review: Regular submission.

Affected Public: Business or other forprofit organizations.

Estimated Number of Respondents: 779.

Estimated Time per Response: 10 minutes—12 hours per response.

Estimated Total Annual Burden Hours: 14,813.

 $Respondent's \ Obligation: {\bf Mandatory}.$ 

Legal Authority: Executive Order 13128 authorizes the Department of Commerce (DOC) to issue regulations necessary to implement the Act and U.S. obligations under Article VI and related provisions of the Convention.

Estimated Total Annual Cost to Public: \$51,300.

# **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

### Sheleen Dumas,

Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2019–02645 Filed 2–15–19;  $8{:}45~\mathrm{am}]$ 

BILLING CODE 3510-07-P