

comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://gsageo.force.com/FACA/apex/FACAPublicCommittee?id=a10t0000001gzm4AAA>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

Agenda: Tuesday, November 5, 2019 at 11:00 a.m. (EDT).

- I. Roll Call
- II. Review Statement of Concern on Payday Lending
- III. Project Planning on Licensing
- IV. Open Comment
- V. Adjournment

Dated: September 30, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-21615 Filed 10-3-19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Estimates of the Voting Age Population for 2018

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates as of July 1, 2018, for each state and the District of Columbia. We are providing this notice in accordance with the 1976 amendment to the Federal Election Campaign Act. In addition, the data have been available online at the Census Bureau's website since December 2018 at: <https://www.census.gov/data/tables/time-series/demo/popest/2010s-state-detail.html>.

**FOR FURTHER INFORMATION CONTACT:** Karen Battle, Chief, Population

Division, U.S. Census Bureau, Room HQ-6H174, Washington, DC 20233, at 301-763-2071, or at [karen.battle@census.gov](mailto:karen.battle@census.gov).

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 52, United States Code, Section 30116(e), I hereby give notice that the estimates of the voting age population for July 1, 2018, for each state and the District of Columbia are as shown in the following table.

#### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2018

Area	Population 18 and over
United States .....	253,768,092
Alabama .....	3,798,031
Alaska .....	553,622
Arizona .....	5,528,989
Arkansas .....	2,310,645
California .....	30,567,090
Colorado .....	4,430,329
Connecticut .....	2,837,472
Delaware .....	763,555
District of Columbia .....	574,961
Florida .....	17,070,244
Georgia .....	8,013,724
Hawaii .....	1,117,077
Idaho .....	1,307,236
Illinois .....	9,883,814
Indiana .....	5,123,748
Iowa .....	2,425,378
Kansas .....	2,205,544
Kentucky .....	3,459,573
Louisiana .....	3,564,062
Maine .....	1,088,000
Maryland .....	4,702,570
Massachusetts .....	5,535,291
Michigan .....	7,831,247
Minnesota .....	4,308,564
Mississippi .....	2,280,389
Missouri .....	4,749,622
Montana .....	832,871
Nebraska .....	1,452,427
Nevada .....	2,345,395
New Hampshire .....	1,098,288
New Jersey .....	6,954,877
New Mexico .....	1,613,275
New York .....	15,474,107
North Carolina .....	8,082,975
North Dakota .....	581,379
Ohio .....	9,096,117
Oklahoma .....	2,986,593
Oregon .....	3,317,146
Pennsylvania .....	10,158,149
Rhode Island .....	852,102
South Carolina .....	3,978,182
South Dakota .....	664,629
Tennessee .....	5,263,790
Texas .....	21,303,746
Utah .....	2,228,643
Vermont .....	510,326
Virginia .....	6,647,893
Washington .....	5,872,306
West Virginia .....	1,441,672
Wisconsin .....	4,537,465

#### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2018—Continued

Area	Population 18 and over
Wyoming .....	442,962

Source: U.S. Census Bureau, Population Division, Vintage 2018 Population Estimates.

I have certified these estimates for the Federal Election Commission.

Dated: May 30, 2019.

**Wilbur Ross,**

*Secretary, U.S. Department of Commerce.*

**Editorial note:** This document was received for publication by the Office of the Federal Register on October 1, 2019.

[FR Doc. 2019-21663 Filed 10-3-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-60-2019]

#### Foreign-Trade Zone (FTZ) 23—Buffalo, New York; Notification of Proposed Production Activity; Panasonic Solar North America (Crystalline Silicon Photovoltaic Solar Panels/Modules and Cells); Buffalo, New York

Panasonic Solar North America (PSNA, formerly Panasonic Eco Solutions Solar New York America) submitted a notification of proposed production activity to the FTZ Board for its facility in Buffalo, New York. The notification conforming to the requirements of the regulations of the FTZ Board (15 CFR 400.22) was received on September 26, 2019.

PSNA already has authority to produce crystalline silicon photovoltaic (CSPV) cells and solar panels/modules within Subzone 23E. The current request would add a foreign-status material/component to the scope of authority. Pursuant to 15 CFR 400.14(b), additional FTZ authority would be limited to the specific foreign-status component described in the submitted notification (as described below) and subsequently authorized by the FTZ Board.

Production under FTZ procedures could exempt PSNA from customs duty payments on the foreign-status material/component used in export production. On its domestic sales, for the foreign-status organic surface-active agents (texture additives) (duty rate, 3.7%), PSNA would be able to choose the duty rate during customs entry procedures that applies to CSPV cells and solar

panels/modules (duty free). PSNA would be able to avoid duty on the foreign-status material/component which becomes scrap/waste. Customs duties also could possibly be deferred or reduced on foreign-status production equipment.

The request indicates that the foreign-status component/material is subject to special duties under Section 301 of the Trade Act of 1974 (Section 301), depending on the country of origin. The applicable Section 301 decisions require subject merchandise to be admitted to FTZs in privileged foreign status (19 CFR 146.41).

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is November 13, 2019.

A copy of the notification will be available for public inspection in the "Reading Room" section of the Board's website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Diane Finver at [Diane.Finver@trade.gov](mailto:Diane.Finver@trade.gov) or (202) 482-1367.

Dated: October 1, 2019.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2019-21671 Filed 10-3-19; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Marine Recreational Information Program Fishing Effort Survey

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before December 3, 2019.

**ADDRESSES:** Direct all written comments to Adrienne Thomas, PRA Officer, NOAA, 151 Patton Avenue, Room 159, Asheville, NC 28801 (or at

[PRAComments@doc.gov](mailto:PRAComments@doc.gov)). All comments received are part of the public record. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Rob Andrews, NOAA Fisheries, Office of Science and Technology, 301-427-8105, [rob.andrews@noaa.gov](mailto:rob.andrews@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Marine recreational anglers are surveyed to collect catch and effort data, fish biology data, and angler socioeconomic characteristics. These data are required to carry out provisions of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), as amended, regarding conservation and management of fishery resources.

Marine recreational fishing catch and effort data are collected through a combination of mail surveys, telephone surveys and on-site intercept surveys with recreational anglers. The Marine Recreational Information Program (MRIP) Fishing Effort Survey (FES) is a self-administered, household mail survey that samples from a residential address frame to collect data on the number of recreational anglers and the number of recreational fishing trips. The survey estimates marine recreational fishing activity for all coastal states from Maine through Mississippi, as well as Hawaii and Puerto Rico.

FES estimates are combined with estimates derived from complementary surveys of fishing trips, the Access-Point Angler Intercept Survey, to estimate total, state-level fishing catch, by species. These estimates are used in the development, implementation, and monitoring of fishery management programs by NOAA Fisheries, regional fishery management councils, interstate marine fisheries commissions, and state fishery agencies.

##### II. Method of Collection

Information will be collected through self-administered mail surveys.

##### III. Data

*OMB Control Number:* 0648-0652.

*Form Number(s):* None.

*Type of Review:* Regular submission.  
*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 125,791.

*Estimated Time per Response:* 5 minutes.

*Estimated Total Annual Burden Hours:* 10,826 hours.

*Estimated Total Annual Cost to Public:* \$0.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Sheleen Dumas,**

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-21623 Filed 10-3-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[0648-XR054]

#### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice; availability of a Hatchery and Genetic Management Plan for public comment.

**SUMMARY:** Notice is hereby given that NMFS has received a Hatchery and Genetic Management Plan (HGMP) outlining a program rearing and releasing Type-N coho salmon in the Columbia River Estuary, operated by the Washington Department of Fish and Wildlife (WDFW), pursuant to Limit 5 of