

**ADDRESSES:** The meeting will be held at the Prescott Fire Center, 2400 Melville Road, Prescott, Arizona 86301.

Written comments may be submitted as described under *Supplementary Information*. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Prescott National Forest, Supervisor Office, 344 South Cortez Street, Prescott, Arizona 86303. Please call ahead at 928-443-8000 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Debbie Maneely, RAC Coordinator, Prescott National Forest, 2971 Willow Creek Road, Building 4, Prescott, Arizona 86301, by phone at 928-443-8130 or via email at [debbie.maneely@usda.gov](mailto:debbie.maneely@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Welcome, introduce, and have orientation of RAC members, and
2. Review seven Title II projects, and
3. Rank and select round six Title II projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by November 26, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Debbie Maneely, RAC Coordinator, Prescott National Forest, 2971 Willow Creek Road, Building 4, Prescott, Arizona 86301, by phone at 928-443-8130 or via email at [debbie.maneely@usda.gov](mailto:debbie.maneely@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting Debbie Maneely, RAC Coordinator, by phone at 928-443-8130 or via email at [debbie.maneely@usda.gov](mailto:debbie.maneely@usda.gov). All reasonable accommodation requests are managed on a case by case basis.

Dated: October 31, 2019.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2019-24412 Filed 11-7-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

[Docket ID NRCS-2019-0013]

#### Watkins Branch Watershed in Buchanan County, Virginia

**AGENCY:** Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture (USDA).

**ACTION:** Notice of Deauthorization of Federal Funding.

**SUMMARY:** NRCS gives notice of the deauthorization of Federal funding for the Watkins Branch Watershed project in Buchanan County, Virginia.

**FOR FURTHER INFORMATION CONTACT:** John Bricker, Virginia State Conservationist, NRCS, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone (804) 287-1691 or email: [Jack.Bricker@va.usda.gov](mailto:Jack.Bricker@va.usda.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Watershed Protection and Flood Prevention Act of 1954 (Pub. L. 83-566) and NRCS Guidelines (7 CFR part 622), a determination has been made by John Bricker that the proposed works of improvement for the Watkins Branch Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from John Bricker at the above telephone number.

The action does not constitute a major Federal action that would significantly affect the quality of the human environment, individually or cumulatively. Therefore, an environmental assessment or environmental impact statement is not needed for this action. No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

**Catalog of Federal Domestic Assistance:** Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable.

**John A. Bricker,**

*VA State Conservationist, Natural Resources Conservation Service.*

[FR Doc. 2019-24447 Filed 11-7-19; 8:45 am]

**BILLING CODE 3410-16-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Indiana Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold community forum on Saturday, November 16, 2019, from 2:30-5:30 p.m. Eastern Time for the purpose of discussing the civil rights implications of indoor and outdoor lead exposure in the state.

**DATES:** The meeting will be held on Saturday November 16, 2019, from 2:30-5:30 p.m. Eastern Time.

**Location:** Evansville Public Library, Browning Event Room A, 200 SE Martin Luther King, Jr. Blvd., Evansville, IN 47713.

**Public Call Information:** Dial: 800-367-2403 Conference ID: 9850484.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@uscrr.gov](mailto:dbarreras@uscrr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is free and open to the public. Members of the public may attend or join through the above listed number. Members of the public will be invited to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be mailed to the Advisory Committee Management Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or

emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Committee Management Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Committee Management Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Indiana Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit Office at the above email or street address.

### Agenda

Welcome and Introductions

*Discussion:* Lead Poisoning of Indiana's Children

Public Comment

Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of a logistical challenge with the meeting location.

Dated: November 4, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-24352 Filed 11-7-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-122-866]

#### **Sodium Sulfate Anhydrous From Canada: Preliminary Affirmative Determination of Sales at Less Than Fair Value, Preliminary Negative Determination of Critical Circumstances, Postponement of Final Determination, and Extension of Provisional Measures**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (Commerce) preliminarily determines that sodium sulfate anhydrous (sodium sulfate) from Canada is being, or is likely to be, sold in the United States at less than fair value (LTFV). The period of investigation (POI) is January 1, 2018 through December 31, 2018. Interested parties are invited to comment on this preliminary determination.

**DATES:** Applicable November 8, 2019.

### FOR FURTHER INFORMATION CONTACT:

Davina Friedmann, AD/CVD Operations, Office VI, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482-0698.

### SUPPLEMENTARY INFORMATION:

#### Background

This preliminary determination is made in accordance with section 733(b) of the Tariff Act of 1930, as amended (the Act). Commerce published the notice of initiation of this investigation on April 24, 2019.<sup>1</sup> On August 15, 2019, Commerce postponed the preliminary determination of this investigation, and the revised deadline is now October 24, 2019.<sup>2</sup> For a complete description of the events that followed the initiation of this investigation, *see* the Preliminary Decision Memorandum.<sup>3</sup> A list of topics included in the Preliminary Decision Memorandum is included as Appendix II to this notice. The Preliminary Decision Memorandum is a public document and is on file electronically via Enforcement and Compliance's Antidumping and Countervailing Duty Centralized Electronic Service System (ACCESS). ACCESS is available to registered users at <https://access.trade.gov>, and to all parties in the Central Records Unit, room B8024 of the main Commerce building. In addition, a complete version of the Preliminary Decision Memorandum can be accessed directly at <http://enforcement.trade.gov/frn/>. The signed and the electronic versions of the Preliminary Decision Memorandum are identical in content.

#### Scope of the Investigation

The product covered by this investigation is sodium sulfate from Canada. For a complete description of the scope of this investigation, *see* Appendix I.

#### Scope Comments

In accordance with the preamble to Commerce's regulations,<sup>4</sup> the *Initiation Notice* set aside a period of time for

<sup>1</sup> See *Sodium Sulfate Anhydrous from Canada: Initiation of Less-Than-Fair-Value Investigation*, 84 FR 17138 (April 24, 2019) (*Initiation Notice*).

<sup>2</sup> See *Sodium Sulfate Anhydrous from Canada: Postponement of Preliminary Determination in the Less-Than-Fair-Value Investigation*, 84 FR 43580 (August 21, 2019).

<sup>3</sup> See Memorandum, "Decision Memorandum for the Preliminary Determination in the Less-Than-Fair-Value Investigation of Sodium Sulfate Anhydrous from Canada" dated concurrently with, and hereby adopted by, this notice (Preliminary Decision Memorandum).

<sup>4</sup> See *Antidumping Duties; Countervailing Duties, Final Rule*, 62 FR 27296, 27323 (May 19, 1997).

parties to raise issues regarding product coverage (*i.e.*, scope).<sup>5</sup> No interested party commented on the scope of the investigation as it appeared in the *Initiation Notice*. Commerce is preliminarily not modifying the scope language as it appeared in the *Initiation Notice*. *See* the scope in Appendix I to this notice.

#### Methodology

Commerce is conducting this investigation in accordance with section 731 of the Act. Commerce has calculated export prices in accordance with section 772(a) of the Act. Constructed export prices have been calculated in accordance with section 772(b) of the Act. Normal value (NV) is calculated in accordance with section 773 of the Act. For a full description of the methodology underlying the preliminary determination, *see* the Preliminary Decision Memorandum.

#### Preliminary Affirmative Determination of Critical Circumstances

In accordance with section 733(e) of the Act and 19 CFR 351.206, Commerce preliminarily finds that critical circumstances do not exist for Saskatchewan Mining and Minerals Inc. (SMM), or for all other producers and exporters. For a full description of the methodology and results of Commerce's critical circumstances analysis, *see* the Preliminary Decision Memorandum.

#### All-Others Rate

Sections 733(d)(1)(ii) and 735(c)(5)(A) of the Act provide that in the preliminary determination Commerce shall determine an estimated all-others rate for all exporters and producers not individually examined. This rate shall be an amount equal to the weighted average of the estimated weighted-average dumping margins established for exporters and producers individually investigated, excluding any zero and *de minimis* margins, and any margins determined entirely under section 776 of the Act.

Commerce calculated an individual estimated weighted-average dumping margin for SMM, the only individually examined exporter/producer in this investigation. Because the only individually calculated dumping margin is not zero, *de minimis*, or based entirely on facts otherwise available, the estimated weighted-average dumping margin calculated for SMM is the margin assigned to all other producers and exporters, pursuant to section 735(c)(5)(A) of the Act.

<sup>5</sup> See *Initiation Notice*, 84 FR at 17139.