

T. 3 S, R. 40 W, accepted November 4, 2019

**Seward Meridian, Alaska**

T. 7 N, R. 9 E, accepted August 6, 2019

T. 21 N, R. 11 E, accepted August 21, 2019

T. 15 N, R. 43 W, accepted July 24, 2019

T. 7 S, R. 12 W, accepted October 31, 2019

**Umiat Meridian, Alaska**

T. 8 N, R. 18 E, accepted August 21, 2019

A person or party who wishes to protest one or more plats of survey identified above must file a written notice of protest with the State Director for the BLM in Alaska. The notice of protest must identify the plat(s) of survey that the person or party wishes to protest. You must file the notice of protest before the scheduled date of official filing for the plat(s) of survey being protested. The BLM will not consider any notice of protest filed after the scheduled date of official filing. A notice of protest is considered filed on the date it is received by the State Director for the BLM in Alaska during regular business hours; if received after regular business hours, a notice of protest will be considered filed the next business day. A written statement of reasons in support of a protest, if not filed with the notice of protest, must be filed with the State Director for the BLM in Alaska within 30 calendar days after the notice of protest is filed.

If a notice of protest against a plat of survey is received prior to the scheduled date of official filing, the official filing of the plat of survey identified in the notice of protest will be stayed pending consideration of the protest. A plat of survey will not be officially filed until the dismissal or resolution of all protests of the plat.

Before including your address, phone number, email address, or other personally identifiable information in a notice of protest or statement of reasons, you should be aware that the documents you submit, including your personally identifiable information, may be made publicly available in their entirety at any time. While you can ask the BLM to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 U.S.C. Chap. 3.

**Douglas N. Haywood,**

*Chief Cadastral Surveyor, Alaska.*

[FR Doc. 2019-24754 Filed 11-13-19; 8:45 am]

**BILLING CODE 4310-JA-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-DTS#-29211;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 26, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 29, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 26, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**COLORADO**

**Denver County**

White Spot Restaurant, (Commercial Resources of the East Colfax Avenue Corridor), 601 East Colfax Ave., Denver, 09000776

**GEORGIA**

**Bibb County**

Georgia Industrial Home, 4690 North Mumford Rd., Macon, SG100004743

**Glynn County**

Dixville Historic District, Bounded by

rear property lines along Walnut Ave., Palmetto Ave. to Prince St., Martin Luther King Jr. Blvd. & Stonewall St., Brunswick, SG100004744

**Washington County**

Sandersville High School, 514 North Harris St., Sandersville, SG100004745

**INDIANA**

**Carroll County**

Burlington Township No. 9 School, (Indiana's Public Common and High Schools MPS), 6013 Cty. Rd. East 600 South, Burlington, MP100004727

**Dearborn County**

Greendale Historic District, Roughly bounded by Gages Ln., Ridge Ave., Tanners Creek, Probasco St. & Nowlin Ave., Greendale, SG100004720

**Lake County**

Hansen Branch-Hammond Public Library, 2823 Martha St., 6736 Alabama Ave., Hammond, SG100004719  
St. John's Lutheran Church and School, 2271 West 10th Ave., Gary, SG100004723

**Marion County**

Kahn Tailoring Company, 800 North Capitol Ave., Indianapolis, SG100004717  
South Side Turnverein Hall, 306 Prospect St., Indianapolis, SG100004724  
Massachusetts Avenue Commercial District (Boundary Increase and Decrease), Roughly bounded by one blk. to either side of Massachusetts Ave. from Delaware St. to I65, Indianapolis, BC100004725  
Ladywood Estates, (Residential Planning and Development in Indiana, 1940-1973 MPS), Roughly bounded by the 5200 blk. of Emerson Way, Ladywood Dr. & the hill west of Nob Ln., Indianapolis, MP100004728

**Spencer County**

Hardy-Baumgaertner House, 105 Walnut St., Rockport, SG100004718

**Switzerland County**

Vevay Historic District, Roughly bounded by Seminary St., Market St., Arch St., Pearl St. & Main St., Vevay, SG100004722

**IOWA**

**Johnson County**

Iowa Federation Home for Colored

Girls, 942 Iowa Ave., Iowa City,  
SG100004731  
Tate Arms, 914 South Dubuque St.,  
Iowa City, SG100004732

**LOUISIANA****Orleans Parish**

All Saints Church and School, 1441  
Teche St., New Orleans,  
SG100004729

**St. Charles Parish**

Odd Fellows Hall, 224 Shaw St.,  
Hahnville, SG100004730

**MASSACHUSETTS****Plymouth County**

Reed, H.R., House, 46 Water St.,  
Marion, SG100004738

**NEW YORK****Broome County**

First Presbyterian Church of Deposit,  
129 Second St., Deposit,  
SG100004734

**Erie County**

St. Matthias Episcopal Church  
Complex, 374 Main St., 24 Maple  
Rd., East Aurora, SG100004735  
Schaefer and Brother Malt House, 520  
Seventh St., Buffalo, SG100004737

**Niagara County**

Sacred Heart Roman Catholic Church  
Complex, 1112 South Ave., Niagara  
Falls, SG100004736

**Otsego County**

Rutherford House, 26 East St.,  
Edmeston, SG100004733

**NORTH DAKOTA****Pembina County**

Icelandic Evangelical Lutheran  
Church, 415 Beupre St. (AKA  
Adelaide St.), Pembina,  
SG100004714

**Walsh County**

Forest River State Bank, 110 Front St.,  
Forest River, SG100004715

**OKLAHOMA****Oklahoma County**

Oklahoma National Guard Armory,  
200 NE 23rd St., Oklahoma City,  
SG100004739  
State Highway Department Testing  
Laboratory, 2311 North Central  
Ave., Oklahoma City, SG100004740  
Iroquois Apartments, (Midtown Brick  
Box Apartments 1910–1935,  
Oklahoma City MPS), 900 NW 13th  
St., Oklahoma City, MP100004741  
Harmony School, 1537 NE 24th St.,  
Oklahoma City, SG100004742

**VIRGINIA****Loudoun County**

Willisville Historic District, 33000 &  
34000 blks. of Welbourne Rd.,  
Middleburg vicinity, SG100004746

**New Kent County**

New Kent Ordinary, 12000 New Kent  
Hwy., New Kent Courthouse,  
SG100004747

A request to move has been received  
for the following resource:

**INDIANA****Allen County**

Craigville Depot, Ryan Rd. & Edgerton  
Rd., (3 addresses presented), New  
Haven vicinity, MV84000181

Additional documentation has been  
received for the following resources:

**INDIANA****Marion County**

Massachusetts Avenue Commercial  
District, Roughly bounded by one  
blk. to either side of Massachusetts  
Ave. from Delaware St. to I 65,  
Indianapolis, AD82000064

**Monroe County**

Vinegar Hill Historic District, East  
First St. from Woodlawn to Jordan  
& South Sheridan to East Maxwell,  
Bloomington, AD05000195

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: October 28, 2019.

**Julie H. Ernstein,**

*Supervisory Archeologist, National Register  
of Historic Places/National Historic  
Landmarks Program.*

[FR Doc. 2019–24683 Filed 11–13–19; 8:45 am]

**BILLING CODE 4312–52–P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE–19–043]

**Sunshine Act Meetings**

*Agency Holding the Meeting:* United  
States International Trade Commission.

**TIME AND DATE:** November 22, 2019 at  
11:00 a.m.

**PLACE:** Room 101, 500 E Street SW,  
Washington, DC 20436, Telephone:  
(202) 205–2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. *Agendas for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Vote on Inv. Nos. 701–TA–610 and  
731–TA–1425–1426 (Final) (Refillable  
Stainless Steel Kegs from China and

Germany). The Commission is currently  
scheduled to complete and file its  
determinations and views of the  
Commission by December 9, 2019.

5. Vote on Inv. No. 731–TA–747  
(Final) (Fresh Tomatoes from Mexico).  
The Commission is currently scheduled  
to complete and file its determination  
and views of the Commission by  
December 9, 2019.

6. *Outstanding action jackets:* None.

The Commission is holding the  
meeting under the Government in the  
Sunshine Act, 5 U.S.C. 552(b). In  
accordance with Commission policy,  
subject matter listed above, not disposed  
of at the scheduled meeting, may be  
carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: November 8, 2019.

**William Bishop,**

*Supervisory Hearings and Information  
Officer.*

[FR Doc. 2019–24783 Filed 11–12–19; 11:15 am]

**BILLING CODE 7020–02–P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE–19–041]

**Sunshine Act Meetings**

*Agency Holding the Meeting:* United  
States International Trade Commission.

**TIME AND DATE:** November 19, 2019 at  
11:00 a.m.

**PLACE:** Room 101, 500 E Street SW,  
Washington, DC 20436, Telephone:  
(202) 205–2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. *Agendas for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Vote on Inv. No. 731–TA–1424  
(Final) (Mattresses from China). The  
Commission is currently scheduled to  
complete and file its determination and  
views of the Commission by December  
9, 2019.

5. *Outstanding action jackets:* None.

The Commission is holding the  
meeting under the Government in the  
Sunshine Act, 5 U.S.C. 552(b). In  
accordance with Commission policy,  
subject matter listed above, not disposed  
of at the scheduled meeting, may be  
carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: November 8, 2019.

**William Bishop,**

*Supervisory Hearings and Information  
Officer.*

[FR Doc. 2019–24782 Filed 11–12–19; 11:15 am]

**BILLING CODE 7020–02–P**