

Workshop of the Poconos, Inc.,  
Stroudsburg, PA  
*Contracting Activity: Dept of the Army,  
W6QM MICC CTR-FT DIX (RC)*

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing  
and Information Management).*

[FR Doc. 2019-03672 Filed 2-28-19; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMODITY FUTURES TRADING  
COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** 10:00 a.m., Thursday,  
March 7, 2019.

**PLACE:** CFTC Headquarters, Lobby-Level  
Hearing Room, Three Lafayette Centre,  
1155 21st Street NW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
Commodity Futures Trading  
Commission ("Commission" or  
"CFTC") will hold this meeting to  
consider the following matters:

- Amendment to the Comparability  
Determination for Japan: Margin  
Requirements for Uncleared Swaps for  
Swap Dealers and Major Swap  
Participants;
- Comparability Determination for  
Australia: Margin Requirements for  
Uncleared Swaps for Swap Dealers and  
Major Swap Participants;
- National Futures Association  
("NFA") Proposal to Amend Certain  
NFA Compliance Rules and Interpretive  
Notices to Incorporate Swaps;
- Notice of Revised Registration Form  
7-R;
- Final Rule Amending Regulations  
on Segregation of Assets Held as  
Collateral in Uncleared Swap  
Transactions; and
- System of Records Notices for CFTC  
Privacy Act Systems CFTC-12 (NFA  
Applications Suite), CFTC-45  
(Comments Online), and CFTC-53  
(Contact Lists).

The agenda for this meeting will be  
available to the public and posted on  
the Commission's website at [https://  
www.cftc.gov](https://www.cftc.gov). In the event that the time,  
date, or place of this meeting changes,  
an announcement of the change, along  
with the new time, date, or place of the  
meeting, will be posted on the  
Commission's website.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher Kirkpatrick, Secretary of the  
Commission, 202-418-5964.

Dated: February 26, 2019.

**Christopher Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2019-03768 Filed 2-27-19; 11:15 am]

**BILLING CODE 6351-01-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Army Education Advisory  
Subcommittee Meeting Notice**

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of open subcommittee  
meeting.

**SUMMARY:** The Department of the Army  
is publishing this notice to announce  
the following Federal advisory  
committee meeting of the U.S. Army  
War College Board of Visitors, a  
subcommittee of the Army Education  
Advisory Committee. This meeting is  
open to the public.

**DATES:** The U.S. Army War College  
Board of Visitors Subcommittee will  
meet from 8:00 a.m. to 2:00 p.m. on  
March 15, 2019.

**ADDRESSES:** U.S. Army War College, 122  
Forbes Avenue, Carlisle, PA, Command  
Conference Room, Root Hall, Carlisle  
Barracks, PA 17013.

**FOR FURTHER INFORMATION CONTACT:** Dr.  
David Dworak, the Alternate Designated  
Federal Officer for the subcommittee, in  
writing at Office of the Provost, 122  
Forbes Ave., Carlisle, PA 17013, by  
email at [david.d.dworak.civ@mail.mil](mailto:david.d.dworak.civ@mail.mil),  
or by telephone at (717) 245-3365.

**SUPPLEMENTARY INFORMATION:** The  
subcommittee meeting is being held  
under the provisions of the Federal  
Advisory Committee Act of 1972 (5  
U.S.C., Appendix, as amended), the  
Government in the Sunshine Act of  
1976 (5 U.S.C. 552b, as amended), and  
41 CFR 102-3.150.

*Purpose of the Meeting:* The purpose  
of the meeting is to provide the  
subcommittee with an overview of the  
U.S. Army War College Academic  
Campaign Plan, discuss Middle States  
and JPME II accreditation matters, and  
to address other administrative matters.

*Agenda:* The subcommittee will  
review and evaluate information related  
to the continued academic growth,  
accreditation, and development of the  
U.S. Army War College. General  
deliberations leading to provisional  
findings will be referred to the Army  
Education Advisory Committee for  
deliberation by the Committee under the  
open-meeting rules.

*Public Accessibility to the Meeting:*  
Pursuant to 5 U.S.C. 552b, as amended,  
and 41 CFR 102-3.140 through 102-  
3.165, and subject to the availability of  
space, this meeting is open to the  
public. Seating is on a first to arrive  
basis. Attendees are requested to submit  
their name, affiliation, and daytime  
phone number seven business days  
prior to the meeting to Dr. David

Dworak, via electronic mail, the  
preferred mode of submission, at the  
address listed in the **FOR FURTHER  
INFORMATION CONTACT** section. Members  
of the public attending the  
subcommittee meetings will not be  
permitted to present questions from the  
floor or speak to any issue under  
consideration by the subcommittee.  
Because the meeting of the  
subcommittee will be held in a Federal  
Government facility on a military base,  
security screening is required. A photo  
ID is required to enter base. Please note  
that security and gate guards have the  
right to inspect vehicles and persons  
seeking to enter and exit the installation.  
Root Hall is fully handicap accessible.  
Wheelchair access is available in front  
at the main entrance of the building. For  
additional information about public  
access procedures, contact Dr. David  
Dworak, the subcommittee's Alternate  
Designated Federal Officer, at the email  
address or telephone number listed in  
the **FOR FURTHER INFORMATION CONTACT**  
section.

*Written Comments or Statements:*  
Pursuant to 41 CFR 102-3.105(j) and  
102-3.140 and section 10(a)(3) of the  
Federal Advisory Committee Act, the  
public or interested organizations may  
submit written comments or statements  
to the subcommittee, in response to the  
stated agenda of the open meeting or in  
regard to the subcommittee's mission in  
general. Written comments or  
statements should be submitted to Dr.  
David Dworak, the subcommittee  
Alternate Designated Federal Officer,  
via electronic mail, the preferred mode  
of submission, at the address listed in  
the **FOR FURTHER INFORMATION CONTACT**  
section. Each page of the comment or  
statement must include the author's  
name, title or affiliation, address, and  
daytime phone number. The Alternate  
Designated Federal Officer will review  
all submitted written comments or  
statements and provide them to  
members of the subcommittee for their  
consideration. Written comments or  
statements being submitted in response  
to the agenda set forth in this notice  
must be received by the Alternate  
Designated Federal Officer at least  
seven business days prior to the meeting  
to be considered by the subcommittee.  
Written comments or statements  
received after this date may not be  
provided to the subcommittee until its  
next meeting.

The Alternate Designated Federal  
Officer will review all comments timely  
submitted with the subcommittee  
Chairperson, and ensure comments are  
provided to all members of the  
subcommittee before the meeting. After  
reviewing any written comments

submitted, the subcommittee Chairperson and the Alternate Designated Federal Official may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Alternate Designated Federal Officer, in consultation with the subcommittee Chairperson, may allot a specific amount of time for submitters to present their comments verbally.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2019-03677 Filed 2-28-19; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Charter Renewal of Department of Defense Federal Advisory Committees

**AGENCY:** Department of Defense.

**ACTION:** Renewal of federal advisory committee.

**SUMMARY:** The Department of Defense is publishing this notice to announce that it is renewing the charter for the Board on Coastal Engineering Research (“the Board”).

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** The Board’s charter is being renewed pursuant to 33 U.S.C. 426-2 and in accordance with the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended) and 41 CFR 102-3.50(a). The Board’s charter and contact information for the Board’s Designated Federal Officer (DFO) can be found at <https://www.facadatabase.gov/FACA/apex/FACAPublicAgencyNavigation>. The Board provides the Coastal and hydraulics Laboratory, which includes the Coastal Engineering Research Center, through the Chief of Engineers/Commander (“the Chief of Engineers”), U.S. Army Corps of Engineers (“the Corps of Engineers”), independent advice and recommendations on coastal engineering research priorities and additional functions as assigned by the Chief of Engineers.

Pursuant to 33 U.S.C. 426-2, the Board shall be composed of seven members. The DoD, pursuant to the authorizing legislation, shall appoint four officers of the Corps of Engineers to the Board as ex-officio appointments, with one position being occupied by the

Deputy Commanding General for Civil and Emergency Operations, U.S. Army Corps of Engineers for no fixed term of service. The Chief of Engineers, in consultation with the Assistant Secretary of the Army (Civil Works), shall determine which three of the eight coastal division commanders shall be nominated as the other ex-officer members of the Board. The Chief of Engineers, in determining which of the coastal division commanders shall serve on the Board, shall consider the individual’s tenure as a division commander and his or her expertise in the matters before the Board.

The remaining three Board members shall be civilian engineers recommended by the Chief of Engineers for their expertise in the field of beach erosion, shore protection, and coastal processes and infrastructure. The Deputy Commanding General for Civil and Emergency Operations, Corps of Engineers, shall serve as the President of the Board.

The appointment of the civilian Board members and the three coastal division commanders shall be approved by the Secretary of Defense, the Deputy Secretary of Defense, or the Chief Management Officer for the Department of Defense (CMO) (“the DoD Appointing Authorities”), for a term of service of one-to-four years, in accordance with DoD policies and procedures. No member, unless approved by the DoD Appointing Authorities, may serve more than two consecutive terms of service on the Board, to include its subcommittees, or serve on more than two DoD federal advisory committees at one time. All Board members are appointed to provide advice on the basis of their best judgment without representing any particular point of view and in a manner that is free from conflict of interest.

Pursuant to section 105 of Public Law 91-611, special government employee members may be paid at a rate not to exceed the daily equivalent of the rate for a GS-15, step 10, for each day of attendance at Board meetings, not to exceed 30 days per year, in addition to travel and other necessary expenses connected with their official duties on the Board, in accordance with the provisions of 5 U.S.C. 5703(b), (d) and 5707. Regular government employee members may be reimbursed for official Board-related travel and per diem.

The public or interested organizations may submit written statements to the Board membership about the Board’s mission and functions. Written statements may be submitted at any time or in response to the stated agenda of planned meeting of the Board. All

written statements shall be submitted to the DFO for the Board, and this individual will ensure that the written statements are provided to the membership for their consideration.

Dated: February 26, 2019.

**Shelly Finke,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019-03700 Filed 2-28-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2018-ICCD-0134]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; FSA Payment Vehicle Account (PVA) Program Pilot Institutions

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before April 1, 2019.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2018-ICCD-0134. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202-0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.